



# 2017 DIRECTORY LOCAL ELECTED OFFICIALS

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**OFFICE HOURS:** 8:00 a.m. - 5:00 p.m.

**ADDRESS:** 509 S Main, Altus, OK 73521-3914

**PHONE:** (580) 481-2202      **FAX:** (580) 481-2203

**WEB:** www.altusok.gov      **EMAIL:** ddavis@altusok.gov

**MEETING DATE:** 1st & 3rd Tuesdays

**MEETING PLACE:** Council Chambers, 509 S. Main      **MEETING TIME:** 6:30 p.m.

**MAYOR** Jack Smiley      **TERM ENDING:** 2015

**ATTORNEY:** Vacant

**CITY ADMIN.:** Janice Cain      (580) 481-2202

**CLERK:** Debbie Davis      (580) 481-2244

**ENGINEER TECH:** Vacant

**FIRE CHIEF:** Kyle Davis      (580) 481-2231

**FLOODPLAIN ADMIN:**      (580) 481-2250

**MUNICIPAL JUDGE:** John Wampler      (580) 481-2207

**PARK SUPT:** Christopher Griffith      (580) 301-7123

**POLICE CHIEF:** Tim Murphy      (580) 481-2209

**SEWER SUPT:** Steve Perry      (580) 481-2252

**STREET SUPT:** Chad Osborne      (580) 481-2224

**TREASURER:** Debbie Davis      (580) 481-2244

**WATER TREATMENT PLANT:** Gene Young      (580) 481-2381

**WATER PLANT:** Gene Leister      (580) 481-2270

**WATER SUPT:** Steve Perry      (580) 481-2270

**FORM OF GOVERNMENT:** Charter

**COUNCILMEMBERS:**

Doyle Jencks	TERM ENDING: 2019
Jon Kidwell	TERM ENDING: 2021
Diane Landers	TERM ENDING: 2021
Dwayne Martin	TERM ENDING: 2021
Kevin McAuliffe	TERM ENDING: 2019
Chris Riffle	TERM ENDING: 2019
Jason Winters	TERM ENDING: 2019
John Womack	TERM ENDING: 2021

**BOARD OF ADJUSTMENT CHAIRPERSON**

Jim Norris      (580) 481-3380

**ALTUS CITY PLANNING COMMISSION**

John Bailey      (580) 477-0600

**Economic Development**

Brian Bush      (580) 482-0210

**ARAPAHO - TOWN**

Updated: 2/13/2017

**COUNTY - CUSTER****OFFICE HOURS:** 8:00 a.m. - 4:00 p.m. - Mon. thru Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box F, Arapaho, OK 73620-0290**PHONE:** (580) 323-4376**FAX:** (580) 323-4326**WEB:****EMAIL:** arapaho@omega1w.net**MEETING DATE:** 1st & 3rd Thursdays of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 7:00 p.m.**TRUSTEES:**

Debbie Bright

TERM ENDING: 2019

Devin Martin

TERM ENDING: 2019

Justin Ruiz

TERM ENDING: 2017

Sherry Touchstone

TERM ENDING: 2019

**MAYOR** Mitzi Merrell**TERM ENDING:** 2017**ATTORNEY:** Mark Wesner (580) 323-4370**AUDITOR:** RS Meachum CPAs & Advisor (580) 323-1766**CLERK:** MaryAnn Marns (580) 323-4376**EMERGENCY MGT DIR:** (580) 323-2797**FIRE CHIEF:** Jarred Howell (580) 323-4376**MUNICIPAL JUDGE:** David Duncan (580) 772-3207**POLICE CHIEF:** Jeff Ellis (580) 323-5856**SEWER SUPT:** Lynn Maloy (580) 323-4376**STREET SUPT:** Lynn Maloy (580) 323-4376**TREASURER:** Mary Jane Kiehn (580) 323-4376**WATER SUPT:** Lynn Maloy (580) 323-4376**BOARD OF ADJUSTMENT CHAIRPERSON**

Joe Brown

(580) 323-4376

**MUNICIPAL PLANNING COMMISSIONER CHAIRPERSON**

Jean Donelson

(580) 323-4376

**BESSIE - TOWN**

Updated: 4/17/2017

**COUNTY - WASHITA****OFFICE HOURS:** 9:00 a.m. - 12:00 p.m. (1st-15th of month)**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 38, Bessie, OK 73622-0038**PHONE:** (580) 337-6602**FAX:** (580) 337-6500**WEB:****EMAIL:** townofbessie@sbcglobal.net**MEETING DATE:** 1st Monday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 6:30 p.m.**TRUSTEES:**

Charla Ingram

TERM ENDING: 2019

Rebecca Jones

TERM ENDING: 2019

**MAYOR** Al Trowbridge**TERM ENDING:** 2021**ATTORNEY:** Donelle Ratheal (580) 323-2764**AUDITOR:** Britton, Kuykendall & Miller (888) 686-3596**CLERK:** Marilyn Bentley (580) 302-4517**FIRE CHIEF:** Keith Javorsky (580) 515-4694**TREASURER:** Marilyn Bentley (580) 302-4517**WATER SUPT:** Marilyn Bentley (580) 337-4517

**BLAIR - TOWN**

Updated: 2/21/2017

**COUNTY - JACKSON****OFFICE HOURS:** 9:00 a.m. - 5:00 p.m. - Mon. thru Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 458, Blair, OK 73526-0458**PHONE:** (580) 563-2406**FAX:** (580) 563-2094**WEB:****EMAIL:** townofblair@cableone.net**MEETING DATE:** 2nd Thursday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 7:00 p.m.**TRUSTEES:**

Susan Armstrong

TERM ENDING: 2017

Fred Armstrong

TERM ENDING: 2017

Dustin Edwards

TERM ENDING: 2019

Larry Paxton

TERM ENDING: 2019

**MAYOR** Blake Roberts**TERM ENDING:** 2019**ATTORNEY:** Wesner, Wesner & Rainbolt (580) 832-3818**AUDITOR:** HSPG & Associates (405) 844-9995**CLERK:** Teresa Johnston (580) 563-2406**ENGINEER SUPT:** Glen Briggs (580) 482-3011**FIRE CHIEF:** Albert Tyner (580) 563-2406**FLOODPLAIN ADMIN:** Karri Orick (580) 563-2406**MANAGER:** Karri Orick (580) 563-2406**MUNICIPAL JUDGE:** Robert McMahan (580) 482-5551**PARK SUPT:** Greg Winters (580) 563-2218**POLICE CHIEF:** Joseph O Poulin, Jr (580) 563-2406**SEWER SUPT:** Greg Winters (580) 563-2218**STREET SUPT:** Greg Winters (580) 563-2218**TREASURER:** Teresa Johnston (580) 563-2406**WATER SUPT:** Greg Winters (580) 563-2218**BURNS FLAT - TOWN**

Updated: 8/14/2017

**COUNTY - WASHITA****OFFICE HOURS:** 8:30 a.m. - 4:30 p.m. - Mon. thru Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 410, Burns Flat, OK 73624-0410**PHONE:** (580) 562-3144**FAX:** (580) 562-3146**WEB:** www.burnsflatok.com**EMAIL:** jnewberry@burnsflatok.com**MEETING DATE:** 1st Monday of the month (unless first day, then 2nd Mon.)**MEETING PLACE:** Town Hall**MEETING TIME:** 7:00 p.m.**TRUSTEES:**

Candace Bond

TERM ENDING: 2017

Terry Field

TERM ENDING: 2019

Barry Hill

TERM ENDING: 2019

Duane Manuel

TERM ENDING: 2019

Rod McKone

TERM ENDING: 2017

**MAYOR** Terry Field**TERM ENDING:** 2015**ATTORNEY:** Brian Drummond (918) 585-9211**AUDITOR:** Britton, Kuykendall & Miller (580) 772-3596**BILLING CLERK:** Sharon Kenrick (580) 562-3144**CITY ADMIN.:** Joel Newberry (580) 562-3144**CLERK:** Joel Newberry (580) 562-3144**EMS DIRECTOR:** Debra Bloomer (580) 562-3144**FIRE CHIEF:** Justin Newberry (580) 562-3144**MUNICIPAL JUDGE:** Jim Hines (580) 782-2429**POLICE CHIEF:** Sonny Seigler (580) 562-4834**BLIC WORKS DIRECTOR:** Chuck Haden (580) 562-3144**TREASURER:** Crawford & Assoc. (580) 562-3144

**BUTLER - TOWN**

Updated:8/14/2017

**COUNTY - CUSTER****OFFICE HOURS:** 8:00 a.m. - 2:00 p.m. - Mon. thru Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 145, Butler, OK 73625-0145**PHONE:** (580) 664-3915**FAX:** (580) 664-3434**WEB:****EMAIL:** butlerok@hotmail.com**MEETING DATE:** 2nd Monday of the month**MEETING PLACE:** Butler Citizen Center**MEETING TIME:** 6:30 p.m.**TRUSTEES:**

Gene Collins

TERM ENDING: 2019

Jimmy Fieselman

TERM ENDING: 2017

Frankie LaRue

TERM ENDING: 2019

**MAYOR** Gene Collins**TERM ENDING:** 2017**ATTORNEY:** Mark Wesner (580) 832-3818**AUDITOR:** Britton, Kuykendall & Miller (580) 772-3599**CLERK:** Kayla Outhouse (580) 664-3915**EMERGENCY MGT DIR:** Rob Gordon (580) 445-7641**FIRE CHIEF:** Matt Baker (580) 664-3915**POLICE CHIEF:** Rob Gordon (580) 445-7641**SEWER SUPT:** (580) 515-8159**TREASURER:** Judy Addington (580) 664-3915**WATER SUPT:** (580) 515-8159**CANUTE - TOWN**

Updated: 5/8/2017

**COUNTY - WASHITA****OFFICE HOURS:** 8:00 a.m. - 12:00 p.m. and 1:00 p.m. -4:00 p.m. -Mon. thru Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 220, Canute, OK 73626-0220**PHONE:** (580) 472-3111**FAX:** (580) 472-3112**WEB:****EMAIL:** canutech@gmail.com**MEETING DATE:** 2nd Wednesday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 11:00 a.m.**TRUSTEES:**

Jan Kamphaus

TERM ENDING: 2019

Kem Kilhoffer

TERM ENDING: 2021

Charles M Maddox II

TERM ENDING: 2019

Russ Smith

TERM ENDING: 2019

**MAYOR** Phillip Root**TERM ENDING:** 2017**ATTORNEY:** Pat Cornell (580) 323-6133**AUDITOR:** Kim Furrar (580) 355-7100**CLERK:** Mary Beth Thomas (580) 472-3111**ENGINEER SUPT:** Dan Price (405) 826-7525**FIRE CHIEF:** Jeremy Warnke (580) 472-3292**FLOODPLAIN ADMIN:** Dan Price (405) 826-7525**PARK SUPT:** Dan Price (405) 826-7525**SEWER SUPT:** Dan Price (405) 826-7525**STREET SUPT:** Dan Price (405) 826-7525**TREASURER:** Mary Beth Thomas (580) 472-3111**WATER SUPT:** Dan Price (405) 826-7525**MUNICIPAL PLANNING COMMISSIONER CHAIRPERSON**

Charles M Maddox II (580) 472-3115

**CARTER - TOWN**

Updated: 2/21/2017

**COUNTY - BECKHAM****OFFICE HOURS:** 9-12 M-Th, First four working days of the month 9-12 & 1-3,  
Closed Friday**ADDRESS:** PO Box 239, Carter, OK 73627-0239**PHONE:** (580) 486-3205**FAX:** (580) 486-3210**WEB:** N/A**EMAIL:** cartercty@pdi.net**MEETING DATE:** 2nd Wednesday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 6:30 p.m.**FORM OF GOVERNMENT:** Town**TRUSTEES:**

Jeremy Justus

TERM ENDING: 2017

Ken Olaveson

TERM ENDING: 2017

**MAYOR** Carl E. Drum**TERM ENDING:** 2019**ATTORNEY:** Wesner, Wesner & Rainbolt (580) 832-3818**AUDITOR:** RS Meacham CPAs & Advisor (580) 323-1766**CLERK:** Debbie Wimberly (580) 486-3205**FIRE CHIEF:** Chad Rippetoe (580) 821-0422**FLOODPLAIN ADMIN:** Jeremy Justus (580) 799-2566**PARK SUPT:** Ed Bollinger (580) 821-4322**SEWER SUPT:** Ed Bollinger (580) 821-4322**STREET SUPT:** Ed Bollinger (580) 821-4322**TREASURER:** Debbie Wimberly (580) 486-3205**WATER SUPT:** Ed Bollinger (580) 821-4322**CHEYENNE - TOWN**

Updated: 8/14/2017

**COUNTY - ROGER MILLS****OFFICE HOURS:** 8:00 a.m. - 5:00 p.m. - Mon. thru Fri.**ADDRESS:** PO Box 10, Cheyenne, OK 73628-0010**PHONE:** (580) 497-2455**FAX:** (580) 497-2456**WEB:****EMAIL:** cheytown@dobsonteleco.com**MEETING DATE:** 2nd Thursday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 7:30 p.m.**FORM OF GOVERNMENT:** Town**TRUSTEES:**

Chris Barton

TERM ENDING: 2017

Vera Holley

TERM ENDING: 2019

Roy Wells

TERM ENDING: 2019

**MAYOR** Chris Barton**TERM ENDING:** 2017**ATTORNEY:** Steven Holloway (800) 631-9131**AUDITOR:** James Kuykendall (580) 772-3596**CLERK:** Jennifer Whitson (580) 497-2455**FIRE CHIEF:** Levi Carter (580) 497-3505**MANAGER:** Nehemiah Yager (580) 497-2455**MUNICIPAL JUDGE:** Tim Israel (580) 225-5080**PARK SUPT:** Nehemiah Yager (580) 497-2455**POLICE CHIEF:** Mike Rogers (580) 449-1185**SEWER SUPT:** Nehemiah Yager (580) 497-2455**STREET SUPT:** Nehemiah Yager (580) 497-2455**TREASURER:** Jennifer Whitson (580) 497-2455**WATER SUPT:** Nehemiah Yager (580) 497-2455

**CLINTON - CITY**

Updated: 8/14/2017

**COUNTY - CUSTER****OFFICE HOURS:** 8:00 a.m. - 5:00 p.m. - Mon. thru Fri.**FORM OF GOVERNMENT:** Council-Manager**ADDRESS:** PO Box 1177, Clinton, OK 73601-1177**PHONE:** (580) 323-0217**FAX:** (580) 323-0346**WEB:** www.clintonok.gov**EMAIL:** cityclerk@clintonok.gov**MEETING DATE:** 1st & 3rd Tuesdays of the month**MEETING PLACE:** City Hall**MEETING TIME:** 5:30 p.m.**COUNCILMEMBERS:**

Jason Hulin

TERM ENDING: 2017

Don Rodolph

TERM ENDING: 2018

Chuy Rosales

TERM ENDING: 2017

Bobby Stewart

TERM ENDING: 2018

**MAYOR** David Berrong**TERM ENDING:** 2018**ASSISTANT ATTORNEY:** Ryan Meacham (580) 323-4370**ATTORNEY:** Randy Meacham (580) 323-4370**AUDITOR:** Britton, Kuykendall & Miller (888) 686-3596**CLERK:** Lisa Anders (580) 323-0265**FIRE CHIEF:** Forrest Valentine (580) 323-2298**FLOODPLAIN ADMIN:** Toby Anders (580) 323-1678**MANAGER:** Mark Skiles (580) 323-0261**MUNICIPAL JUDGE:** Pat Cornell (580) 323-6133**PARK SUPT:** Jerel Collins (580) 323-4572**POLICE CHIEF:** David Crabtree (580) 323-2323**PUBLIC WORKS DIR:** Donald Webb (580) 323-1678**STREET SUPT:** Wayne Davis (580) 323-1678**TREASURER:** Debra Blanchard (580) 323-0297**COLONY - TOWN**

Updated: 3/27/2017

**COUNTY - WASHITA****OFFICE HOURS:** n/a**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 33, Colony, OK 73021-0033**PHONE:** (405) 929-7280**FAX:****WEB:****EMAIL:** yrwd19@gmail.com**MEETING DATE:** 1st Monday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 6:30 p.m.**TRUSTEES:**

Raymond Epperly

TERM ENDING: 2017

Ron Lowry

TERM ENDING: 2019

Lonnie Yearwood

TERM ENDING: 2019

**MAYOR** Lonnie Yearwood**TERM ENDING:** 2019**CLERK:** Verlene Burchfield (405) 929-7282**FIRE CHIEF:** Matt Misak (405) 892-8738**TREASURER:** Verlene Burchfield (405) 929-7282



**COOPERTON - TOWN**

Updated: 4/10/2017

**COUNTY - KIOWA****OFFICE HOURS:** 8:00 a.m. - 5:00 p.m. - Mon. thru Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** 102 Butler St., Roosevelt, OK 73564-9749**PHONE:** (580) 574-0241**FAX:****WEB:****EMAIL:** tocv102@gmail.com**MEETING DATE:** 1st Monday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 7:00 p.m.**TRUSTEES:**Troy Johnson  
Gene Morris

TERM ENDING:

TERM ENDING: 2017

TERM ENDING: 2017

**MAYOR** Gene Morris**TERM ENDING:** 2017**CLERK:** Pamela K Morris

(580) 574-0241

**FIRE CHIEF:** Gene A Morris**TREASURER:** Pamela K Morris

(580) 574-0241

**CORDELL - CITY**

Updated: 5/1/2017

**COUNTY - WASHITA****OFFICE HOURS:** 9:00 a.m. - 5:00 p.m. - Mon. thru Fri.**FORM OF GOVERNMENT:** Aldermanic**ADDRESS:** 101 E Main, Cordell, OK 73632-4823**PHONE:** (580) 832-3825**FAX:** (580) 832-5432**WEB:****EMAIL:** mosercordell@yahoo.com**MEETING DATE:** 1st & 3rd Mondays**MEETING PLACE:** Community Center**MEETING TIME:** 6:00 p.m.**COUNCILMEMBERS:**

Darryl Anthony

TERM ENDING: 2021

Vicky Dunlap

TERM ENDING: 2021

Vona Hicks

TERM ENDING: 2021

Steve McLaughlin

TERM ENDING: 2019

Zetta Penner

TERM ENDING: 2019

Earlene Smith

TERM ENDING: 2021

Loretta Waddell

TERM ENDING: 2019

Cheryl Wedel

TERM ENDING: 2019

**MAYOR** Bob Plummer**TERM ENDING:** 2017**ADMINISTRATOR:** J.C. Moser

(580) 832-3825

**ATTORNEY:** Johnny Beech

(405) 306-2299

**AUDITOR:** Britton, Kuykendall & Miller

(580) 832-3825

**CITY CLERK:** Christie Cherry

(580) 832-3825

**CODE ENFORCEMENT:** De'Lanea Hiskett

(580) 832-3825

**FIRE CHIEF:** Seth Slaughterbach

(580) 832-3449

**MUNICIPAL JUDGE:** Jim Hinds

(580) 832-3825

**PARK SUPT:** Bo Ainsworth

(580) 832-3825

**POLICE CHIEF:** Brandon Rogers

(580) 832-2121

**SEWER SUPT:** David Westreicher

(580) 832-3825

**STREET SUPT:** Mike Weixel

(580) 832-3825

**TREASURER:** Miranda McGaha

(580) 832-3825

**WATER SUPT:** (Buddy) William Canterberry

(580) 832-3825

**CORN - TOWN**

Updated: 8/14/2017

**COUNTY - WASHITA****OFFICE HOURS:** 8:00 a.m. - 5:00 p.m. - Mon. thru Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 68, Corn, OK 73024-0068**PHONE:** (580) 343-2255**FAX:** (580) 343-2729**WEB:** www.townofcornok.com**EMAIL:** townofcorn@gmail.com**MEETING DATE:** 2nd Saturday of the month**MEETING PLACE:** Town Offices**MEETING TIME:** 8:00 a.m.**TRUSTEES:**

Debbie Dyck

TERM ENDING: 2021

Willard Heinrichs

TERM ENDING: 2019

Barbara Nurnberg

TERM ENDING: 2019

Loren Penner

TERM ENDING: 2019

Benjamin Snider

TERM ENDING: 2021

**MAYOR** Barbara Nurnberg**TERM ENDING:** 2017**ATTORNEY:** Mark Wesner (580) 832-3818**AUDITOR:** Britton, Kuykendall & Miller (580) 772-3596**CLERK:** Chris Loewen (580) 343-2255**EMERGENCY MGT DIR:** Loren Penner (580) 343-2255**FIRE CHIEF:** Kim Gossen (580) 774-8678**SEWER SUPT:** Randy Epp (580) 343-2255**STREET SUPT:** Randy Epp (580) 343-2255**TOWN COORDINATOR:** Chris Loewen (580) 343-2255**TREASURER:** Chris Loewen (580) 343-2255**UTILITY SUPT:** Randy Epp (580) 343-2255**CUSTER CITY - TOWN**

Updated: 5/1/2017

**COUNTY - CUSTER****OFFICE HOURS:** 9:00 a.m. - 3:00 p.m. - Mon. thru Fri.**FORM OF GOVERNMENT:** Statutory Town**ADDRESS:** PO Box 8, Custer City, OK 73639-0008**PHONE:** (580) 593-2312**FAX:** (580) 593-2311**WEB:****EMAIL:** custercityclerk@gmail.com**MEETING DATE:** 5th of every month or next working day**MEETING PLACE:** Town Hall**MEETING TIME:** 6:00 p.m.**TRUSTEES:**

Fred Adams

TERM ENDING: 2019

Gary Kluckner

TERM ENDING: 2019

Micki Urbanczyk

TERM ENDING: 2021

Dave Waston

TERM ENDING: 2021

**MAYOR** Cindy Ousley**TERM ENDING:** 2019**ATTORNEY:** Patrick Cornell (580) 323-6184**CLERK:** Carmen Stuart (580) 593-2312**EMERGENCY MGT DIR:** Ron Fergason (580) 593-2312**FIRE CHIEF:** Larry Don Terrel (580) 593-2312**MUNICIPAL JUDGE:** Sky Shephard Wood (580) 832-3848**PARK SUPT:** Jeff Brunk (580) 593-2312**POLICE CHIEF:** Michael Abernathy (580) 593-2525**SEWER SUPT:** Jeff Brunk (580) 593-2312**STREET SUPT:** Jeff Brunk (580) 593-2312**TREASURER:** Carmen Stuart (580) 593-2312**WATER SUPT:** Jeff Brunk (580) 593-2312

**DILL CITY - TOWN**

Updated: 8/14/2017

**COUNTY - WASHITA****OFFICE HOURS:** 9:00 a.m. - 12:00 p.m., 1:00 p.m.- 3:00 p.m. - Mon. thru Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 37, Dill City, OK 73641-0037**PHONE:** (580) 674-3376**FAX:** (580) 674-3376**WEB:****EMAIL:** dillcity@windstream.net**MEETING DATE:** 2nd Thursday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 6:00 p.m.**TRUSTEES:**

Glen Gathright

TERM ENDING: 2019

Debby Green

TERM ENDING: 2021

David Harbuck

TERM ENDING: 2019

Leon Williams

TERM ENDING: 2019

**MAYOR:** Debby Green**TERM ENDING:****ATTORNEY:** Mark Wesner (580) 832-3818**AUDITOR:** Britton, Kuykendall & Miller (580) 772-3596**CLERK:** Penny Reeve (580) 674-3376**FIRE CHIEF:** Jon Wilson (580) 674-3586**SEWER SUPT:** Mike Allen (580) 674-3376**STREET SUPT:** Mike Allen (580) 674-3376**TREASURER:** Penny Reeve (580) 674-3376**WATER SUPT:** Mike Allen (580) 674-3376**DUKE - TOWN**

Updated: 2/21/2017

**COUNTY - JACKSON****OFFICE HOURS:** 8:00 a.m. - 4:00 p.m. Mon-Thurs, 8:00 a.m.-12:00 p.m. Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 340, Duke, OK 73532-0340**PHONE:** (580) 679-3400**FAX:** (580) 679-3401**WEB:****EMAIL:** townofeastduke@swoi.net**MEETING DATE:** 2nd Monday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 7:00 p.m.**TRUSTEES:**

Victoria Bustos

TERM ENDING: 2019

Roger Herron

TERM ENDING: 2019

Herbert Turner

TERM ENDING: 2021

Todd Warren

TERM ENDING: 2021

**MAYOR** Dennis Hennessey**TERM ENDING:** 2019**CLERK:** Cheyenne Houska (580) 679-3400**FIRE CHIEF:** Drew Darby (580) 679-4727**POLICE CHIEF:** Chris Millard**TREASURER:** Cheyenne Houska (580) 679-3400**WATER SUPT:** Wayne Carpenter (580) 679-4558

**ELDORADO - TOWN**

Updated: 8/14/2017

**COUNTY - JACKSON****OFFICE HOURS:** 8:00 a.m. - 5:00 p.m. Mon. Thru Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 190, Eldorado, OK 73537-0190**PHONE:** (580) 633-2245**FAX:** (580) 633-2231**WEB:****EMAIL:** townofeldorado@swoi.net**MEETING DATE:** 1st Thursday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 6:00 p.m. wi**TRUSTEES:**

Scott Goss

TERM ENDING: 2019

John Henderson

TERM ENDING: 2019

Collins Miller

TERM ENDING: 2017

Sherry Weddle

TERM ENDING: 2017

**MAYOR:** John Henderson**TERM ENDING:** 2019**ATTORNEY:** Charles Horton (580) 782-3348**AUDITOR:** Britton, Kuykendall & Miller (580) 772-3596**CLERK:** Janice Miller (580) 633-2245**FIRE CHIEF:** Kevin Hill (580) 633-2245**MUNICIPAL JUDGE:** Pete Wylie (580) 663-2245**PARK SUPT:** Michael Tinney (580) 512-8944**POLICE CHIEF:** Michael Tinney (580) 512-8944**SEWER SUPT:** Michael Tinney (580) 512-8944**STREET SUPT:** Michael Tinney (580) 512-8944**TREASURER:** Janice Miller (580) 633-2245**WATER SUPT:** Michael Tinney (580) 512-8944**ELK CITY - CITY**

Updated: 8/14/2017

**COUNTY - BECKHAM****OFFICE HOURS:** 8:00 a.m. - 5:00 p.m. Mon. Thru Fri.**FORM OF GOVERNMENT:** Home Rule Charter City**ADDRESS:** PO BOX 1100, Elk City, OK 73648-1100**PHONE:** (580) 225-3230**FAX:** (580) 225-3234**WEB:** www.elkcity.com**EMAIL:****MEETING DATE:** 1st Monday & 3rd Wednesday of the month**MEETING PLACE:** City Hall**MEETING TIME:** Mon. 7:00 p**COMMISSIONERS:**

Jeff Jackson

TERM ENDING: 2021

Larry Muck

TERM ENDING: 2021

Allen Robinson

TERM ENDING: 2019

Rick Shelton

TERM ENDING: 2019

**MAYOR** Bill Helton**TERM ENDING:** 2019**ATTORNEY:** Steven Holloway (580) 225-0392**AUDITOR:** Derrel White, CPA (580) 256-6830**CLERK:** Cheryl Sipes (580) 225-9022**FIRE CHIEF:** Billy Word (580) 225-0500**FLOODPLAIN ADMIN:** Jana Harris (580) 562-4882**MANAGER:** Lee Litterell (580) 225-3230**MUNICIPAL JUDGE:** James A Brown (580) 225-5240**PARK SUPT:** Billy Thornton (580) 225-3230**POLICE CHIEF:** Eddie Holland (580) 225-1219**SEWER SUPT:** Danny Snowder (580) 225-4995**STREET SUPT:** Edwin Sipes (580) 225-3230**TREASURER:** Elesia Church (580) 225-3230**WATER SUPT:** Mike McFall (580) 225-3230**BOARD OF ADJUSTMENT CHAIRPERSON**

Tom M Johnson (580) 225-3230

**MUNICIPAL PLANNING COMMISSIONER CHAIRPERSON**

Tom M Johnson (580) 225-3230

**Economic Development Directory**

Jim Mason (580) 225-3230

**ELMER - TOWN**

Updated: 5/8/2017

**COUNTY - JACKSON****OFFICE HOURS:** n/a**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 213, Elmer, OK 73539-0213**PHONE:****FAX:****WEB:****EMAIL:****MEETING DATE:** 2nd Thursday of the month**MEETING PLACE:** Community Building**MEETING TIME:** 6:30 p.m.**TRUSTEES:**

Scott Hall

TERM ENDING: 2016

Burnell Hand

TERM ENDING:

Alan Zadora

TERM ENDING:

**MAYOR** Jackie Drone**TERM ENDING:** 2020**CLERK:** Toni Brigman

(580) 471-8414

**FIRE CHIEF:** Ken Butler

(580) 471-2509

**TREASURER:** Toni Brigman

(580) 471-8414

**ERICK - CITY**

Updated: 8/14/2017

**COUNTY - BECKHAM****OFFICE HOURS:** 8:00 a.m. - 5:00 p.m. Mon. thru Fri.**FORM OF GOVERNMENT:** Aldermanic**ADDRESS:** PO Box 25, Erick, OK 73645-0025**PHONE:** (580) 526-3924**FAX:** (580) 526-3830**WEB:****EMAIL:** erick@dobsonteleco.com**MEETING DATE:** 1st Tuesday of the month**MEETING PLACE:** City Hall**MEETING TIME:** 6:30 p.m. &**COUNCILMEMBERS:**

Curtis Austin

TERM ENDING: 2019

Heath Martin

TERM ENDING: 2019

James McCulloch

TERM ENDING: 2021

Judy Mills

TERM ENDING: 2021

**MAYOR** David L. Guy**TERM ENDING:** 2019**ATTORNEY:** Cade Harris

(580) 225-5777

**AUDITOR:** RS Meacham CPAs & Advisor

(580) 323-1766

**CITY MANAGER:** Harold Bussey

(580) 526-3924

**CLERK:** Megan Wreyford

(580) 526-3924

**FIRE CHIEF:** Pat West

(580) 526-3924

**MUNICIPAL JUDGE:** James Moore

(580) 688-9255

**PARK SUPT:** James Shedd

(580) 526-3924

**POLICE CHIEF:** Patrick Strange

(580) 526-3924

**SEWER SUPT:** Robert Corley

(580) 526-3924

**STREET SUPT:** Ricky Laster

(580) 526-3924

**TREASURER:** Megan Laster

(580) 526-3924

**WATER SUPT:** Harold Bussey

(580) 526-3924

**FOSS - TOWN***Updated: 5/9/2017***COUNTY - WASHITA****OFFICE HOURS:** Tue 4:00 p.m.-6:00 p.m., Thurs 10:00 a.m.- 12:00 p.m., Sat 12:00 p.m.- 2:00 p.m.**ADDRESS:** PO Box 8, Foss, OK 73647-0008**PHONE:** (580) 592-4513      **FAX:** (580) 592-4943**WEB:**      **EMAIL:****MEETING DATE:** 2nd Tuesday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 6:00 p.m.**FORM OF GOVERNMENT:** Town**TRUSTEES:**

Chelsea Duke

TERM ENDING: 2019

Oma June Pitzer

TERM      ENDING:  
2019**MAYOR** Mandell Greteman**TERM ENDING:** 2019**AUDITOR:****CLERK:** Jane Howes      (580) 821-0388**FIRE CHIEF:** Jacob Beal      (580) 660-6232**PARK SUPT:** Mandell Greteman      (580) 515-1292**SEWER SUPT:** Dan Price      (580) 592-4415**STREET SUPT:** Mandell Greteman      (580) 515-1292**TREASURER:** Jane Howes      (580) 821-0388**WATER SUPT:** Dan Price      (580) 592-4415**FRIENDSHIP - TOWN***Updated: 4/10/2017***COUNTY - JACKSON****OFFICE HOURS:** n/a**ADDRESS:** 15993 S CR 210, Altus, OK 73521-8481**PHONE:** (580) 477-1107      **FAX:****WEB:**      **EMAIL:****MEETING DATE:** Last Monday of the month**MEETING PLACE:** Friendship Community Building      **MEETING TIME:** 7:00 p.m.**FORM OF GOVERNMENT:** Town**TRUSTEES:**

Lisa Conner

TERM ENDING: 2017

Carla Moore

TERM ENDING: 2019

**MAYOR** Madison Clinton**TERM ENDING:** 2017**CLERK:** Lisa Conner      (580) 301-1271**FIRE CHIEF:** Marty Clinton      (580) 480-0505**TREASURER:** Carla Moore      (580) 480-5911

**GOTEBO - TOWN**

Updated: 6/12/2017

**COUNTY - KIOWA****OFFICE HOURS:** 9:00 a.m. - 4:00 p.m. Mon. thru Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** 200 Commercial Gotebo, OK 73041-0084**PHONE:** (580) 538-5351**FAX:** (580) 538-4001**WEB:****EMAIL:** gotebocityhall@yahoo.com**MEETING DATE:** 2nd Monday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 7:00 p.m.**TRUSTEES:**

Michael Dooley

TERM ENDING: 2019

Audrey Hines

TERM ENDING: 2019

Pam Lafever

TERM ENDING: 2021

**MAYOR** Pam Lafever**TERM ENDING:** 2019**ATTORNEY:** Mark Wesner (580) 832-3818**AUDITOR:** David Tate (580) 782-5541**CLERK:** Nicole Thurman (580) 538-5351**FIRE CHIEF:** Matt Thurman (580) 538-5351**MUNICIPAL JUDGE:** Jim Hines (580) 726-2251**PARK SUPT:** T C Hendricks (580) 538-5351**SEWER SUPT:** T C Hendricks (580) 538-5351**STREET SUPT:** T C Hendricks (580) 538-5351**TREASURER:** Rhonda Hestand (580) 538-3551**WATER SUPT:** T C Hendricks (580) 538-5351**GOULD - TOWN**

Updated: 2/21/2017

**COUNTY - HARMON****OFFICE HOURS:** n/a**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 39, Gould, OK 73544-0039**PHONE:** (580) 481-0433**FAX:** (580) 482-7765**WEB:****EMAIL:** johngallagher@allstate.com**MEETING DATE:** 2nd Thursday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 7:00 p.m.**TRUSTEES:**

Terry Bullington

TERM ENDING: 2019

Joe Campbell

TERM ENDING: 2019

Randy Ellison

TERM ENDING: 2017

Robbie Holder

TERM ENDING: 2017

**MAYOR** John Gallagher Jr**TERM ENDING:** 2019**CLERK:** Bill Hair (580) 688-2556**FIRE CHIEF:** Jimmy Pendergraft (580) 676-3891**PARK SUPT:** Alfredo Borrego (580) 676-2631**SEWER SUPT:** Charles Blevins (580) 676-2541**TREASURER:** Bill Hair (580) 688-2556**WATER SUPT:** Charles Blevins (580) 676-2541

**OFFICE HOURS:** 8:00 a.m. - 5:00 p.m. Mon. thru Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 116, Granite, OK 73547-0116**PHONE:** (580) 535-2116**FAX:** (580) 535-2123**WEB:** www.townofgranite.com **EMAIL:** graniteclerk@sbcglobal.net**MEETING DATE:** 2nd Monday of the month**MEETING PLACE:** Town Hall, 420 N. Main**MEETING TIME:** 5:00 p.m.**TRUSTEES:**

Russell Berry

TERM ENDING: 2019

Anne Brooks

TERM ENDING: 2019

Joe Murray

TERM ENDING: 2019

David Zachary

TERM ENDING: 2021

**MAYOR** Tony Scarborough**TERM ENDING:** 2021**ATTORNEY:** Bill Gentry (580) 726-2301**AUDITOR:** Scott Northrip (580) 726-5681**CLERK:** Laquita Paty (580) 535-2116**FIRE CHIEF:** James Haynes (580) 450-4500**MUNICIPAL JUDGE:** Jim Hines (580) 832-5880**PARK SUPT:** John Jackson (580) 450-0237**POLICE CHIEF:** Frank Bone (580) 535-2177**SEWER SUPT:** John Jackson (580) 450-0237**STREET SUPT:** John Jackson (580) 450-0237**TREASURER:** Betty Monday (580) 535-2116**WATER SUPT:** John Jackson (580) 450-0237**MUNICIPAL PLANNING COMMISSIONER CHAIRPERSON**

Larry Hahn

(580) 450-0128

**OFFICE HOURS:** 8:00 a.m. - 12:00 p.m., 12:30 p.m. to 2:00 p.m. Mon. thru Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 218, Hammon, OK 73650-0218**PHONE:** (580) 473-2281**FAX:** (580) 473-2368**WEB:** **EMAIL:** hammoncity@yahoo.com**MEETING DATE:** 2nd Thursday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 6:00 p.m.**TRUSTEES:**

Timothy Gwartney

TERM ENDING:

Andy Sharp

TERM ENDING:

Ruby Standingwater

TERM ENDING: 2019

Kristy Orange

TERM ENDING:

**MAYOR** Steven Walker**TERM ENDING:** 2021**ATTORNEY:** Rosenstein, Fist & Ringold (918) 585-9211**AUDITOR:** Britton, Kuykendall & Miller (580) 772-3596**CLERK:** Kim Brewster (580) 473-2281**FIRE CHIEF:** Cole Ivey (580) 309-4891**FLOODPLAIN ADMIN:** Jana Harris (580) 473-2435**MUNICIPAL JUDGE:** Becky Barney (580) 772-2500**SEWER SUPT:** Keith Stout (580) 473-2281**STREET SUPT:** Tyrone Pewo (580) 479-2281**TREASURER:** Kim Brewster (580) 473-2281**WATER SUPT:** Keith Stout (580) 473-2281



**HEADRICK - TOWN**

Updated: 2/27/2017

**COUNTY - JACKSON****OFFICE HOURS:** 9:00 a.m. - 5:00 p.m. Mon. thru Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 153, Headrick, OK 73549-0153**PHONE:** (580) 738-1048**FAX:****WEB:****EMAIL:** joyfinch@bellsouth.net**MEETING DATE:** 1st Tuesday of the month**MEETING PLACE:** Town Hall/Community Building **MEETING TIME:** 7:00 p.m.**TRUSTEES:**

Charles Anderson

TERM ENDING: 2019

Christine George

TERM ENDING: 2021

Tim Morris

TERM ENDING: 2021

**MAYOR** Charles Anderson**TERM ENDING:** 2021**CLERK:** Joy Finch (580) 738-1048**FIRE CHIEF:** Jason Finch (580) 738-1048**SEWER SUPT:** Steve Jameson (580) 481-9582**TREASURER:** Joy Finch (580) 738-1048**WATER SUPT:** Steve Jameson (580) 481-9582**HOBART - CITY**

Updated: 8/14/2017

**COUNTY - KIOWA****OFFICE HOURS:** 8:00 a.m. - 12:00 p.m., 1:00 p.m. - 5:00 p.m. Mon. thru Fri.**FORM OF GOVERNMENT:** Council-Manager**ADDRESS:** 111 E 3rd, Hobart, OK 73651-0231**PHONE:** (580) 726-3100**FAX:** (580) 726-2460**WEB:****EMAIL:** hbtcityclerk@cableone.net**MEETING DATE:** 2nd Tuesday of the month**MEETING PLACE:** City Hall**MEETING TIME:** 5:00 p.m.**COUNCILMEMBERS:**

Jeff Allen

TERM ENDING: 2019

Jerry Gather

TERM ENDING: 2021

Keith Gray

TERM ENDING: 2019

Rick Hopson

TERM ENDING: 2021

Kerry Koester

TERM ENDING: 2021

**MAYOR** Keith Gray**TERM ENDING:** 2021**ATTORNEY:** Tom Talley (580) 726-2251**AUDITOR:** Scott Northrip (580) 726-5681**CLERK:** Ashley Slaughterback (580) 726-3100**FIRE CHIEF:** Jerry Lankford (580) 726-5237**MANAGER:** Larry Adler (580) 726-4203**MUNICIPAL JUDGE:** Marion Pfenning (580) 726-5141**PARK SUPT:** Ron Langham (580) 729-2919**POLICE CHIEF:** (580) 726-2128**SEWER SUPT:** Joe Tipton (580) 726-2123**STREET SUPT:** Ron Langham (580) 726-2919**TREASURER:** Ashley Slaughterback (580) 726-3100**WATER SUPT:** Joe Tipton (580) 726-3123**BOARD OF ADJUSTMENT CHAIRPERSON**

Phil Fischer

(580) 726-3100

**HOLLIS - CITY**

Updated: 8/14/2017

**COUNTY - HARMON****OFFICE HOURS:** 8:00 a.m. - 12:00 p.m., 1:00 p.m. - 4:30 p.m. Mon. thru Fri.**FORM OF GOVERNMENT:** Council-Manager**ADDRESS:** PO Box 188, Hollis, OK 73550-0188**PHONE:** (580) 688-9245**FAX:** (580) 688-9247**WEB:****EMAIL:** copcbob@pldi.net**MEETING DATE:** 1st Monday of the month**MEETING PLACE:** Civic Center Council Room**MEETING TIME:** 7:00 p.m.**COUNCILMEMBERS:**

Jesse Cantu

TERM ENDING: 2017

Darrell Hanks

TERM ENDING: 2019

Charles Paxton

TERM ENDING: 2019

Kendall Williams

TERM ENDING: 2017

Tammy Worthen

TERM ENDING: 2017

**MAYOR** Kendall Williams**TERM ENDING:** 2017**ATTORNEY:** James R Moore (580) 688-9255**AUDITOR:** Glenn McCulley (580) 688-9245**CLERK:** Dana Cox (580) 688-9245**FIRE CHIEF:** Larry Daniel (580) 688-9245**MANAGER:** Bob Copeland (580) 688-9245**MUNICIPAL JUDGE:** Mike Duffy (580) 688-9245**POLICE CHIEF:** David Johnson (580) 688-9216**SEWER SUPT:** Jerry Whorton (580) 688-9245**TREASURER:** Monica Mingura (580) 688-9245**WATER SUPT:** Jerry Whorton (580) 688-9245**LONE WOLF - TOWN**

Updated: 5/8/2017

**COUNTY - KIOWA****OFFICE HOURS:** 8:00 a.m. - 4:00 p.m. Mon. thru Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 38, Lone Wolf, OK 73655-0038**PHONE:** (580) 846-9078**FAX:** (580) 846-5297**WEB:****EMAIL:** cityoflonewolf@yahoo.com**MEETING DATE:** 4th Monday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 7:00 p.m.**TRUSTEES:**

Carol Brunch

TERM ENDING: 2021

Kindrah Miller

TERM ENDING: 2021

Benny Richardson

TERM ENDING: 2019

Doug Tollison

TERM ENDING: 2019

**MAYOR** Renae Vitale**TERM ENDING:** 2021**ATTORNEY:** Jim Hines (580) 846-9078**CLERK:** Charlene Keeser (580) 846-9078**FIRE CHIEF:** Lee Horton (580) 846-9078**FLOODPLAIN ADMIN:** Margie Horton (580) 846-9078**MUNICIPAL JUDGE:** (580) 846-9078**POLICE CHIEF:** (580) 846-9078

**MANGUM - CITY**

Updated: 3/27/2017

**COUNTY - GREER****OFFICE HOURS:** 8:00 a.m. - 4:30 p.m. Mon thru Fri.**FORM OF GOVERNMENT:** Council-Manager**ADDRESS:** 201 N Oklahoma Ave, Mangum, OK 73554-4234**PHONE:** (580) 782-2250**FAX:** (580) 782-2489**WEB:** www.cityofmangum.com **EMAIL:** city@cityofmangum.com**MEETING DATE:** 1st Tuesday of the month**MEETING PLACE:** City Hall Annex**MEETING TIME:** 7:00 p.m.**COMMISSIONERS:**Mark Chapman  
Ron Gay  
Marsha GriswoldTERM ENDING: 2018  
TERM ENDING: 2018  
TERM ENDING: 2019  
TERM ENDING: 2019**MAYOR** Staci Goode**TERM ENDING:** 2019**ATTORNEY:** Corry Kendall (580) 782-3348**CLERK:** Billie Chilson (580) 782-2250**FIRE CHIEF:** Jeff Goode (580) 782-3216**FLOODPLAIN ADMIN:** Glennadee Edwards (580) 782-3254**MANAGER:** Curtis Bogart (580) 782-2250**MUNICIPAL JUDGE:** Robert McMahan (580) 482-5551**PARK SUPT:** David Nettle (580) 782-3879**POLICE CHIEF:** Scott Paxton (580) 782-3383**SEWER SUPT:** Fred Willis (580) 782-2868**STREET SUPT:** Fred Willis (580) 782-2521**TREASURER:** Curtis Bogart (580) 782-2250**WATER SUPT:** Fred Willis (580) 782-2341**BOARD OF ADJUSTMENT CHAIRPERSON****MUNICIPAL PLANNING COMMISSIONER CHAIRPERSON****MARTHA - TOWN**

Updated: 8/14/2017

**COUNTY - JACKSON****OFFICE HOURS:** 10:00 a.m. - 12:30 p.m. 1st thru 10th of Month, 10:00 a.m. - 12:30 p.m. Mon., Wed., and Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 100, Martha, OK 73556-0100**PHONE:** (580) 266-3300**FAX:** (580) 266-3301**WEB:** **EMAIL:** PSK\_TownofMartha@live.com**MEETING DATE:** 2nd Tuesday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 7:00 p.m.**TRUSTEES:**Christopher Morris  
Don HerveyTERM ENDING:  
TERM ENDING:**MAYOR** Christopher Morris**TERM ENDING:****AUDITOR:** Furrh & Associates (580) 335-3505**CLERK:** Barbara Escobar (580) 301-9275**FIRE CHIEF:** Don Hervey (580) 480-2832**SEWER SUPT:** Troy Farr (580) 450-1500**TREASURER:** Barbara Escobar (580) 301-9275**WATER SUPT:** Troy Farr (580) 450-1500

**MOUNTAIN PARK - TOWN**

Updated: 5/1/2017

**COUNTY - KIOWA****OFFICE HOURS:** 9:00 a.m. - 3:00 p.m. Mon. thru Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 190, Mountain Park, OK 73559-0190**PHONE:** (580) 569-4234**FAX:** (580) 569-4548**WEB:****EMAIL:** mtn.park2009@yahoo.com**MEETING DATE:** 2nd Monday of the month**MEETING PLACE:** Community Building**MEETING TIME:** 7:00 p.m.**TRUSTEES:**

Phil Davis

TERM ENDING: 2021

Adam Ney

TERM ENDING: 2021

Anita Shelton

TERM ENDING: 2019

**MAYOR** Adam Ney**TERM ENDING:** 2021**CLERK:** Kelly Harmon (580) 569-4234**FIRE CHIEF:** Denton Ervin (580) 569-4234**PARK SUPT:** Anita Shelton (580) 569-4234**SEWER SUPT:** Mark Shelton (580) 569-4234**STREET SUPT:** Mark Shelton (580) 569-4234**TREASURER:** Kelly Harmon (580) 569-4234**WATER HELPER:** Andrew Duarte (580) 569-4234**WATER SUPT:** Mark Shelton (580) 569-4234**MOUNTAIN VIEW - TOWN**

Updated: 8/14/2017

**COUNTY - KIOWA****OFFICE HOURS:** 7:30 a.m. - 4:30 p.m. Mon. thru Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 398, Mountain View, OK 73062-0429**PHONE:** (580) 347-2711**FAX:** (580) 347-2719**WEB:** www.mountainviewok.com **EMAIL:** patp@westok.net**MEETING DATE:** 2nd Monday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 6:00 p.m.**TRUSTEES:**

Brynn Barnett

TERM ENDING: 2017

Clint Birchell

TERM ENDING: 2019

Kevin Hooper

TERM ENDING: 2019

Afton Luttrell

TERM ENDING: 2017

TERM ENDING: 2017

**MAYOR:** A.D. Becktold**TERM ENDING:** 2019**ATTORNEY:** Shane McLaury (580) 569-2683**AUDITOR:** Kim & Furrh, CPA (405) 355-7100**CLERK:** Patricia Pearl (580) 347-2711**DEPUTY CLERK:** Glenda Hancock (580) 347-2711**FIRE CHIEF:** Kevin Hooper (580) 450-8018**FLOODPLAIN ADMIN:** (580) 347-2711**MUNICIPAL JUDGE:** Jim Hines (580) 782-2429**POLICE CHIEF:** Eddie Williams (580) 347-2240**TREASURER:** Patricia Pearl (580) 347-2711**VICE MAYOR:** (580) 247-2711**WATER SUPT:** (580) 347-2711

**OLUSTEE - TOWN**

Updated: 5/8/2017

**COUNTY - JACKSON****OFFICE HOURS:** 8:00 a.m. - 5:00 p.m. Mon thru Fri.**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 330, Olustee, OK 73560-0330**PHONE:** (580) 648-2288**FAX:** (580) 648-2140**WEB:****EMAIL:** tofolustee@att.net**MEETING DATE:** 1st Monday of the month**MEETING PLACE:** Town Hall - 105 W 4th St**MEETING TIME:** 7:00 p.m.**TRUSTEES:**

Eddie Bush

TERM ENDING: 2021

Ramiro Garcia

TERM ENDING: 2021

Patty Light

TERM ENDING: 2019

Alicia Walker

TERM ENDING: 2019

**MAYOR** Gary King Jr.**TERM ENDING:** 2019**ATTORNEY:** Charles Horton

(580) 428-3355

**AUDITOR:** David Tate

(580) 782-5541

**CLERK:** Kim Keller

(580) 648-2288

**FIRE CHIEF:** David Brown

(580) 471-8183

**FLOODPLAIN ADMIN:** Jim Light

(580) 301-2816

**MUNICIPAL JUDGE:** Kevin Rogers

(580) 481-4687

**OFFICE MANAGER:** Kim Keller

(580) 648-2288

**PARK SUPT:** Jim Light

(580) 417-3657

**POLICE CHIEF:** Joe Everhart

(580) 648-2455

**SEWER SUPT:** Jim Light

(580) 471-3657

**STREET SUPT:** Jim Light

(580) 471-3657

**TREASURER:** Kim Keller

(580) 648-2288

**WATER SUPT:** Jim Light

(580) 471-3657

**REYDON - TOWN**

Updated: 5/22/2017

**COUNTY - ROGER MILLS****OFFICE HOURS:** 8:30 a.m. - 1:30 p.m. Mon. thru Thur.**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 134, Reydon, OK 73660-0134**PHONE:** (580) 655-4592**FAX:** (580) 655-4329**WEB:****EMAIL:** townofreydon@live.com**MEETING DATE:** 1st or 2nd Tuesday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 6:00 p.m.**TRUSTEES:**

Chuck Parr

TERM ENDING: 2017

Jimmy Yowell

TERM ENDING: 2017

**MAYOR** Charles E Parr**TERM ENDING:** 2019**ATTORNEY:** Steve Holloway

(580) 225-0392

**AUDITOR:** McCulley and McCulley

(580) 772-8820

**CLERK:** Kelly Bowles Mohr

(580) 655-4592

**ENGINEER SUPT:** Glenn or Phil Briggs

(580) 482-3011

**FIRE CHIEF:** Monty Markham

(580) 655-4592

**FLOODPLAIN ADMIN:**

(580) 655-4592

**MANAGER:** Linda Scrivner

(580) 655-4592

**PARK SUPT:** Linda Scrivner

(580) 655-4592

**SEWER SUPT:** Audrey Kinnaman

(580) 655-4592

**STREET SUPT:** Linda Scrivner

(580) 655-4592

**TREASURER:** Kelly Bowles Mohr

(580) 655-4592

**WATER OPERATOR:** Mike Martinez

(580) 655-4592

**TERBOARD CHAIRMAN:** Audrey Kinnaman

(580) 655-4592

**ROCKY - TOWN***Updated: 3/27/2017***COUNTY - WASHITA****OFFICE HOURS:** n/a**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 287, Rocky, OK 73661-0287**PHONE:** (580) 751-5000**FAX:****WEB:****EMAIL:** rocky\_city\_clerk@yahoo.com**MEETING DATE:** 2nd Monday of the month**MEETING PLACE:** Rocky Gym**MEETING TIME:** 6:30 p.m.**TRUSTEES:**

William Norton

TERM ENDING: 2021

Leroy Williams

TERM ENDING: 2019

**MAYOR** David Jones**TERM ENDING:** 2017**ATTORNEY:** Mark Wesner (580) 832-3818**AUDITOR:** Furrh & Associates (580) 355-7100**CLERK:** Gail Wilkins (580) 757-0353**FIRE CHIEF:** Kolt Gray (580) 660-0877**WATER SUPT:** Jason Dobbs (580) 751-0160**ROOSEVELT - TOWN***Updated: 2/27/2017***COUNTY - KIOWA****OFFICE HOURS:** 8:30 a.m.-12:00 p.m. and 1:00-4:00 p.m.-M-Th; 8:30-Noon Fridays**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 323, Roosevelt, OK 73564-0323**PHONE:** (580) 639-2681**FAX:** (580) 639-2866**WEB:****EMAIL:** cityhall@swoi.net**MEETING DATE:** 1st Wednesday of the month**MEETING PLACE:** Town Hall**MEETING TIME:** 7:00 p.m.**TRUSTEES:**

Toyna Alonza

TERM ENDING: 2019

Dustin Jackson

TERM ENDING: 2019

Nolan McCall

TERM ENDING: 2017

**MAYOR** Nolan McCall**TERM ENDING:** 2017**ATTORNEY:** Tom Talley (580) 726-2251**AUDITOR:** Furrh and Associates**CLERK:** Elizabeth Block (580) 639-2681**FIRE CHIEF:** Jeff Vanderpol (580) 821-6782**FLOODPLAIN ADMIN:** Heath Thompson (405) 519-7833**SEWER SUPT:** Heath Thompson (405) 519-7833**TREASURER:** Carol Cooper (580) 639-2681**WATER SUPT:** Heath Thompson (405) 519-7833

**SAYRE - CITY**

Updated: 8/14/2017

**COUNTY - BECKHAM****OFFICE HOURS:** 8:00 a.m. - 5:00 p.m. Mon. thru Fri.**ADDRESS:** 102 W Main, Sayre, OK 73662-3302**PHONE:** (580) 928-2260 **FAX:** (580) 928-3660**WEB:** www.sayreok.net **EMAIL:** cityclerk@sayreok.net**MEETING DATE:** 3rd Tuesday of the month**MEETING PLACE:** Council Chambers- City Hall **MEETING TIME:** 7:00 p.m.**MAYOR** Eddie Tom Lakey **TERM ENDING:** 2019**ATTORNEY:** Kent Whinery (580) 928-3726**AUDITOR:** Britton, Kuydendall & Miller (580) 225-0292**CLERK:** Hjordis Garrison (580) 928-2260**FIRE CHIEF:** Robert Ahrens (580) 928-2260**MANAGER:** Guy Hylton (580) 928-2260**MUNICIPAL JUDGE:** Dorothy Alexander (580) 928-2260**PARK SUPT:** David Wing (580) 928-2260**POLICE CHIEF:** Ronnie Harrold (580) 928-2125**SEWER SUPT:** Ted Lawson (580) 928-2260**STREET SUPT:** Pete Lisbon (580) 928-2260**TREASURER:** Hjordis Garrison (580) 928-2260**WATER SUPT:** Pete Libson (580) 928-2260**FORM OF GOVERNMENT:** Aldermanic**COUNCILMEMBERS:**Billie Cook **TERM ENDING:** 2019David Epp **TERM ENDING:** 2017**TERM ENDING:** 2017Mike Howard **TERM ENDING:** 2019Marge Kreilein **TERM ENDING:** 2019James Lakey II **TERM ENDING:** 2019Jay Laxton **TERM ENDING:** 2017Cheryl McLean **TERM ENDING:** 2017Gene Moses **TERM ENDING:** 2019**SENTINEL - TOWN**

Updated: 2/15/2017

**COUNTY - WASHITA****OFFICE HOURS:** 8:00 a.m. - 5:00 p.m. Mon. thru Fri.**ADDRESS:** PO Box 38, Sentinel, OK 73664-0038**PHONE:** (580) 393-2171 **FAX:** (580) 393-4905**WEB:** **EMAIL:** sentineltown@pdi.net**MEETING DATE:** 2nd Monday of the month**MEETING PLACE:** Town Hall **MEETING TIME:** 5:30 p.m.**MAYOR** Peggy Parker **TERM ENDING:** 2017**ASST. WATER SUPT:** Greg Chandler (580) 393-2171**ATTORNEY:** Steve Holloway (580) 228-0392**AUDITOR:** Russ Meacham (580) 323-3363**CLERK:** Debra Winters (580) 393-2171**FIRE CHIEF:** Jon Wheeler (580) 331-7688**FLOODPLAIN ADMIN:** Jana Harris (580) 562-4882**MUNICIPAL JUDGE:** Jimmie Hines (580) 393-2171**PARK SUPT:** Porfirio Oropeza (580) 393-2171**POLICE CHIEF:** Louis Ross (580) 393-1362**SEWER SUPT:** Porfirio Oropeza (580) 393-2171**STREET SUPT:** Porfirio Oropeza (580) 393-2171**TREASURER:** Debra Winters (580) 393-2171**WATER SUPT:** Porfirio Oropeza (580) 393-2171**FORM OF GOVERNMENT:** Town**COUNCILMEMBERS:**Sam Dlugonski **TERM ENDING:** 2019Tommy O'Hara **TERM ENDING:** 2021Peggy Parker **TERM ENDING:** 2019Yveta Real **TERM ENDING:** 2019Kelly Smith **TERM ENDING:** 2021

**SNYDER - CITY**

Updated: 2/21/2017

**COUNTY - KIOWA****OFFICE HOURS:** 8:00 a.m. - 12:00 p.m., 1:00 p.m. - 5:00 p.m. Mon. thru Thurs.**FORM OF GOVERNMENT:** Strong Mayor**ADDRESS:** 721 E St, Snyder, OK 73566-2033**PHONE:** (580) 569-2119 **FAX:** (580) 569-4246**WEB:** **EMAIL:** cityofsnyder@hotmail.com**MEETING DATE:** 3rd Monday of the month**MEETING PLACE:** City Hall**MEETING TIME:** 4:59 p.m.**COUNCILMEMBERS:**

Rodney Bartlett	TERM ENDING: 2019
Jeremy Lamar	TERM ENDING: 2021
Marty Quinlan	TERM ENDING: 2019

**MAYOR** Dale L. Saul **TERM ENDING:** 2019**ATTORNEY:** Shane McLaury (580) 569-2683**AUDITOR:****CLERK:** Penny Ray (580) 569-2119**FIRE CHIEF:** John Vaughn (580) 569-2988**FLOODPLAIN ADMIN:** Jeff Goerke (580) 301-3042**MUNICIPAL JUDGE:** Robert McMahan (580) 477-2358**PARK SUPT:** Wayne Bates (580) 919-3121**POLICE CHIEF:** Phillip Davis (580) 569-4115**SEWER SUPT:** Randy Stanley (580) 291-1661**STREET SUPT:** Wayne Bates (580) 919-3121**TREASURER:** Penny Ray (580) 569-2119**VICE MAYOR:** Rodney Bartlett (580) 569-2119**WATER SUPT:** Randy Stanley (580) 291-1661**MUNICIPAL PLANNING COMMISSIONER CHAIRPERSON**

Dale Saul (580) 569-2119

**STRONG CITY - TOWN**

Updated: 5/8/2017

**COUNTY - ROGER MILLS****OFFICE HOURS:** n/a**FORM OF GOVERNMENT:** Town**ADDRESS:** PO Box 832, Strong City, OK 73628-0832**PHONE:** (580) 497-3933 **FAX:** (580) 497-2217**WEB:** **EMAIL:****MEETING DATE:** 1st Monday of the month**MEETING PLACE:** Community Building**MEETING TIME:** 6:00 p.m.**TRUSTEES:**

Patsy Blackketter	TERM ENDING: 2019
Rhonda Hensley	TERM ENDING: 2021
Loretta Faye Hensley	TERM ENDING: 2019

**MAYOR** Roy Cris Blackketter **TERM ENDING:** 2017**CLERK:** Patsy Blackketter (580) 497-3933**FIRE CHIEF:** Dusty Bailey (580) 821-0607**TREASURER:** Patsy Blackketter (580) 497-3933



**SWEETWATER - TOWN***Needs to be Updated***COUNTY - BECKHAM/ROGER MILLS****OFFICE HOURS:** n/a**FORM OF GOVERNMENT:** Town**ADDRESS:** 10863 N 1730 Rd, Sweetwater, OK 73666-9550**PHONE:** (580) 534-2235**FAX:****WEB:****EMAIL:** mmcguire@dobsonteleco.com**MEETING DATE:** Quarterly- 2nd Tuesday of the month**MEETING PLACE:** Baptist Church Fellowship Hall      **MEETING TIME:** 7:00 p.m.**TRUSTEES:**

Greg Henson

TERM ENDING: 2017

Mike McGuire

TERM ENDING: 2015

Joquetta Thompson

TERM ENDING: 2018

**MAYOR** Mike McGuire**TERM ENDING:** 2015**ATTORNEY:** Mike Blevins (580) 928-5800**CLERK:** Elaine McGuire (580) 534-2235**FIRE CHIEF:** Tim Bryan (580) 928-3770**TREASURER:** Elaine McGuire (580) 534-2235**TEXOLA - TOWN***Needs to be Updated***COUNTY - BECKHAM****OFFICE HOURS:** n/a**FORM OF GOVERNMENT:** Town**ADDRESS:** 202 S Grand, Texola, OK 73688-**PHONE:** (580) 526-3167**FAX:****WEB:****EMAIL:** texolafire@hotmail.com**MEETING DATE:** 1st Monday of the month**MEETING PLACE:** Fire Station**MEETING TIME:** 7:00 p.m.**TRUSTEES:**

Richard Moore

TERM ENDING: 2015

Vacant

TERM ENDING:

**MAYOR** Steve Hogg**TERM ENDING:** 2011**CLERK:** Steve Hogg (580) 526-3778**FIRE CHIEF:** Dustin Hogg (580) 526-3778**PARK SUPT:** Richard Moore (580) 497-7248**POLICE CHIEF:** Steve Hogg (580) 526-3778**STREET SUPT:** Richard Moore (580) 497-7248**TREASURER:** Richard Moore (580) 526-3723**WATER SUPT:** Richard Moore (580) 497-7248

**THOMAS - CITY**

Updated: 8/14/2017

**COUNTY - CUSTER****OFFICE HOURS:** 9:00 a.m. - 12:00 p.m., 1:00 p.m. - 5:00 p.m. Mon. thru Fri.**FORM OF GOVERNMENT:** Aldermanic**ADDRESS:** PO Box 250, Thomas, OK 73669-0250**COUNCILMEMBERS:****PHONE:** (580) 661-3687**FAX:** (580) 661-3689

Lisa Cross

TERM ENDING: 2019

**WEB:****EMAIL:** thomas\_cityclerk@gmail.com

Deborah Dyck

TERM ENDING: 2021

**MEETING DATE:** 2nd Tuesday of the month

Roland Piedra

TERM ENDING: 2019

**MEETING PLACE:** City Hall**MEETING TIME:** 6:00 p.m.

Ron Smith

TERM ENDING: 2021

**MAYOR** Jeff Gose**TERM ENDING:** 2019**ATTORNEY:** Bryce Kennedy (580) 233-9707**AUDITOR:** Derrel S White (580) 256-6830**CLERK:** Taffalien (Taffy) Rigsby (580) 661-3687**ECONOMIC DEVELOPMENT COORDINATOR**

Jennifer Billy (580) 661-3685

**EMERGENCY MGT DIR:** Warren Manley (580) 661-3687**FIRE CHIEF:** Larry Schrock (580) 661-3969**MUNICIPAL JUDGE:** David Mosburg (580) 323-1516**POLICE CHIEF:** Larry Taylor (580) 661-4444**SEWER SUPT:** Randy Weaver (580) 661-1238**STREET SUPT:** Randy Weaver (580) 661-1238**TREASURER:** Kelli London (580) 661-2502**WATER SUPT:** Randy Weaver (580) 661-1238**WEATHERFORD - CITY**

Updated: 8/14/2017

**COUNTY - CUSTER****OFFICE HOURS:** 8:00 a.m. - 5:00 p.m. Mon. thru Fri.**FORM OF GOVERNMENT:** Strong Mayor**ADDRESS:** 522 W Rainey, Weatherford, OK 73096-**COMMISSIONERS:****PHONE:** (580) 772-7451**FAX:** (580) 772-7468

Warren Goldmann

TERM ENDING: 2017

**WEB:** www.cityofweatherford.com **EMAIL:** ashley@cityofweatherford.com

Jimmy Ingram

TERM ENDING: 2019

**MEETING DATE:** Last week of the month

Rick Miller

TERM ENDING: 2017

**MEETING PLACE:** City Hall**MEETING TIME:** 6:00 p.m.

Garrett Smith

TERM ENDING: 2019

**MAYOR** Mike Brown**TERM ENDING:** 2018**ATTORNEY:** Dave Duncan (580) 772-3207**AUDITOR:** Glenn McCulley (580) 772-8820**CLERK:** Ashley VanDeburgh (580) 774-4578**BOARD OF ADJUSTMENT CHAIRPERSON**

Phillip Reid

(580) 772-3301

**ECONOMIC DEV DIR:** Chuck Dougherty (580) 774-4505**EMERGENCY MGT DIR:** Mike Karlin (580) 772-5345**FIRE CHIEF:** Mike Karlin (580) 772-5345**FLOODPLAIN ADMIN:** Joy McKillip (580) 774-4515**MUNICIPAL JUDGE:** Melrose Minton (580) 772-1206**PARK SUPT:** Trent Perkins (580) 774-2450**POLICE CHIEF:** Louis Flowers (580) 772-7791**SEWER SUPT:** Trent Perkins (580) 772-3892**STREET SUPT:** Kendall Huckabay (580) 772-3895**TREASURER:** Dana Ratcliffe (580) 774-4500**WATER SUPT:** Trent Perkins (580) 772-3892

**OFFICE HOURS:** 9:00 a.m. - 12:00 p.m. Mon. thru Fri.

**FORM OF GOVERNMENT:** Town

**ADDRESS:** PO Box 55, Willow, OK 73673-0055

**PHONE:** (580) 287-3398

**FAX:** (580) 287-3398

**WEB:**

**EMAIL:** townofwillow@swoi.net

**TRUSTEES:**

Tina Clark

TERM ENDING: 2017

Ronnie Jaco

TERM ENDING: 2017

**MEETING DATE:** 2nd Tuesday of the month

**MEETING PLACE:** Jim Baker Community Building      **MEETING TIME:** 7:00 p.m.

**MAYOR** Robert White

**TERM ENDING:** 2019

**ATTORNEY:**

**AUDITOR:** Britton, Kuykendall & Miller, (580) 772-3596

**CLERK:** Sue Dudek (580) 287-3398

**FIRE CHIEF:** Randy Patton (580) 287-3283

**SEWER SUPT:** Jason Wootton (580) 287-3421

**TREASURER:** Sue Dudek (580) 287-3398

**WATER SUPT:** Jason Wootton (580) 287-3398

**BECKHAM COUNTY**

Updated: 8/14/2017

**ADDRESS:** PO Box 67, 104 S 3rd, Sayre, OK 73662-0067  
**PHONE:** (580) 928-2457 **FAX:** (580) 928-2467  
**EMAIL:** bkcommrs@cableone.net  
**WEBSITE:** www.beckham.okcounties.org  
**SECRETARY:** Julie Swaner  
**MEETING DATE:** Every Monday (unless holiday, then Tuesday)  
**MEETING TIME:** 9:00 a.m.  
**MEETING PLACE:** County Commissioner Office Board Room

**COMMISSIONERS**

**DISTRICT 1:** Carl Don Campbell (Chair) **TERM ENDING: 2018**  
 PO BOX 67, Savre, OK 73662-  
 (580) 928-3440  
 Susan Harkins, Secretary

**DISTRICT 2:** Tate Finnell **TERM ENDING: 2020**  
 PO BOX 67, Savre, OK 73662-  
 (580) 225-2474  
 Betty Finnell, Secretary

**DISTRICT 3:** Johnnv Davis **TERM ENDING: 2018**  
 PO BOX 67, Savre, OK 73662-  
 (580) 526-3991  
 Susan Harkins, Secretary

**ASSOCIATE DIST JUDGE:** Michelle Kirby Roper (580) 928-9332  
**ASST DISTRICT ATTY:** Gina Webb (580) 928-5555  
**COUNTY ASSESSOR:** Gayla Gillie (580) 928-3329  
**COUNTY CLERK:** Leasa Hartman (580) 928-3383  
**COUNTY TREASURER:** Jennifer Drury (580) 928-2589  
**COURT CLERK:** Donna Howell (580) 928-3330  
**DISTRICT ATTORNEY:** Angela C. Marsee (580) 928-5555  
**DISTRICT JUDGE:** Doug Haught (580) 928-3528  
**ELEC BOARD SEC:** Deidre O' Briant (580) 928-3314  
**EMERGENCY MGT DIR:** Lonnie Risenhoover (580) 928-9264  
**SHERIFF:** Derek Manning (580) 928-2121

**COUNTY SOLID WASTE MGMT ADVISORY BOARD CHAIRPERSON**

Lonnie Risenhoov (580) 928-9264

**COUNTY FLOODPLAIN MGMT BOARD CHAIRPERSON**

Lonnie Risenhoov (580) 928-9264

**COUNTY PLANNING COMMISSION CHAIRPERSON**

Johnny Davis (580) 928-2457

**CUSTER COUNTY**

Updated: 8/14/2017

**ADDRESS:** PO Box 300, 675 B Street, Arapaho, OK 73620-0300  
**PHONE:** (580) 323-4420 **FAX:** (580) 331-1131  
**EMAIL:** custerokcountyclerk@gmail.com  
**WEBSITE:** www.custer.okcounties.org  
**SECRETARY:**  
**MEETING DATE:** Every Monday (unless holiday, then Tuesday)  
**MEETING TIME:** 9:00 a.m.  
**MEETING PLACE:** County Commissioner Office

**COMMISSIONERS**

**DISTRICT 1:** Wade Anders (Chairman) **TERM ENDING: 2018**  
 9960 US Hwy 183, Arapaho, OK 73620-  
 (580) 323-1670  
 Barbara Cox, Secretary

**DISTRICT 2:** Kurt Hamburger **TERM ENDING: 2020**  
 23927 E 1010, Weatherford, OK 73096-  
 (580) 772-3220  
 Denise Cleek, Secretary

**DISTRICT 3:** Lyle Miller **TERM ENDING: 2018**  
 PO Box 25, Butler, OK 73625-  
 (580) 664-3365  
 Zelma Genn, Secretary

**ASSOCIATE DIST JUDGE:** Jill Weedon  
**ASST DISTRICT ATTY:** Ricky McPhearson (580) 323-3232  
**COUNTY ASSESSOR:** Brad Rennels (580) 323-3271  
**COUNTY CLERK:** Melissa Parker (580) 323-4420  
**COUNTY TREASURER:** Janet Roulet (580) 323-2292  
**COURT CLERK:** Staci Hunter (580) 323-3233  
**DISTRICT ATTORNEY:** Angela C. Marsee (580) 323-3232  
**DISTRICT JUDGE:** Doug Haught (580) 323-2230  
**ELEC BOARD SEC:** Carol Ann Brown (580) 323-5124  
**EMERGENCY MGT DIR:** Mike Galloway (580) 323-4105  
**SHERIFF:** Kenneth Tidwell (580) 323-1616

**EXTENSION EDUCATOR/CED**

Ronald Wright (580) 323-2291

**COUNTY FLOODPLAIN MGMT BOARD CHAIRPERSON**

Kevin Ramsey (580) 323-4105

**GREER COUNTY**

Updated: 2/13/2017

**ADDRESS:** PO Box 207, Courthouse Square, Mangum, OK 73554-0207**PHONE:** (580) 782-2329**FAX:** (580) 782-3803**EMAIL:** greer\_commissioners@cableone.net**WEBSITE:** greer.okcounties.org**SECRETARY:** Leanne Coffman**MEETING DATE:** First & last Monday of the month**MEETING TIME:** 9:00 a.m.**MEETING PLACE:** Courthouse, 2nd Floor**COMMISSIONERS**

**DISTRICT 1:** Brent York (Chairman) **TERM ENDING: 2018**  
 PO BOX 207, Mangum, OK 73554-  
 (580) 782-3434  
 Leanne Coffman, Secretary

**DISTRICT 2:** Terry Nickell **TERM ENDING: 2020**  
 403 N Elm, Granite, OK 73547-  
 (580) 535-2100  
 Leanne Coffman, Secretary

**DISTRICT 3:** Steven Fite **TERM ENDING: 2018**  
 PO Box 44, Willow, OK 73673-  
 (580) 683-4346  
 Leanne Coffman, Secretary

**ASSOCIATE DIST JUDGE:** Eric Yarborough (580) 782-4020  
**ASST DISTRICT ATTY:** Dan Jacobsma (580) 782-3653  
**COUNTY ASSESSOR:** Junita Reeves (580) 782-2740  
**COUNTY CLERK:** Jackie Cloyd (580) 782-3664  
**COUNTY TREASURER:** Donna Bull (580) 782-5515  
**COURT CLERK:** Rhonda Henry (580) 782-3665  
**DISTRICT ATTORNEY:** Ken Darby (580) 482-5334  
**DISTRICT JUDGE:** Richard B Darby (580) 482-1665  
**ELEC BOARD SEC:** Debi Davis (580) 782-2307  
**EMERGENCY MGT DIR:** Glynadee Edwards (580) 782-3254  
**SHERIFF:** Devin Huckabay (580) 782-3065

**COUNTY FLOODPLAIN MGMT BOARD CHAIRPERSON**  
 Glynadee Edward (580) 782-3254

**COUNTY PLANNING COMMISSION CHAIRPERSON**  
 Dennis Wicker (580) 782-2329

**HARMON COUNTY**

Updated: 3/27/2017

**ADDRESS:** 114 W Hollis Street, , Hollis, OK 73550-3053**PHONE:** (580) 688-3518**FAX:** (580) 688-9784**EMAIL:** harmon3@pldi.net**WEBSITE:****SECRETARY:** Elizabeth Jones**MEETING DATE:** Mondays (dates vary)**MEETING TIME:** 9:00 a.m.**MEETING PLACE:** Courthouse**COMMISSIONERS**

**DISTRICT 1:** Gary Lewis **TERM ENDING: 2018**  
 402 W Dorothy, Hollis, OK 73550-  
 (580) 688-9192  
 Elizabeth Hargrove, Secretary

**DISTRICT 2:** Nicky Boone (Chairman) **TERM ENDING: 2016**  
 17311 E 1650 Rd, Hollis, OK 73550-  
 (580) 688-9236  
 Elizabeth Hargrove, Secretary

**DISTRICT 3:** Chad Robinson **TERM ENDING: 2018**  
 17755 E 1630 Rd, Gould, OK 73544-  
 (580) 676-2311  
 Elizabeth Hargrove, Secretary

**ASSOCIATE DIST JUDGE:** Winford Mike Warren (580) 688-2553  
**ASST DISTRICT ATTY:** Dan Jacobsma (580) 688-9459  
**COUNTY ASSESSOR:** Kendra Tillman (580) 688-2529  
**COUNTY CLERK:** Kara Gollihare (580) 688-3658  
**COUNTY TREASURER:** David Seigrist (580) 688-3566  
**COURT CLERK:** Stacy Macias (580) 688-3617  
**DISTRICT ATTORNEY:** John Wampler (580) 688-9459  
**DISTRICT JUDGE:** Richard B Darby (580) 688-2553  
**ELEC BOARD SEC:** Dana Richardson (580) 688-2460  
**EMERGENCY MGT DIR:** Danny Watson (580) 688-9755  
**SHERIFF:** Joe Johnson (580) 688-3306

**JACKSON COUNTY**

Updated: 2/13/2017

**ADDRESS:** 101 N Main, Room 101, Altus, OK 73521-3142  
**PHONE:** (580) 482-4420      **FAX:** (580) 482-4430  
**EMAIL:** cleveille@jacksoncountyoak.com  
**WEBSITE:** http:jackson.okcounties.org  
**SECRETARY:** Kirstie English, Chris Leveille  
**MEETING DATE:** Every Monday  
**MEETING TIME:** 9:00 a.m.  
**MEETING PLACE:** County Commissioner Office

**COMMISSIONERS**

**DISTRICT 1:** Marty Clinton (Chairman)    **TERM ENDING: 2018**  
 101 N. Main - Room 101, Altus, OK 73521-  
 (580) 482-0395  
 Kirstie English, Chris Leveille, Secretary

**DISTRICT 2:** Kirk Butler                    **TERM ENDING: 2021**  
 101 N. Main - Room 101, Altus, OK 73521-  
 (580) 482-4757  
 Kirstie English, Chris Leveille, Secretary

**DISTRICT 3:** Rhet Johnson                **TERM ENDING: 2018**  
 101 N. Main - Room 101, Altus, OK 73521-  
 (580) 633-2238  
 Kirstie English, Chris Leveille, Secretary

**ASSOCIATE DIST JUDGE:** Clark E Huey                    (580) 482-3155  
**ASST DISTRICT ATTY:** David Thomas                    (580) 482-5334  
**COUNTY ASSESSOR:** Lisa Roberson                    (580) 482-0787  
**COUNTY CLERK:** Robin Booker                    (580) 482-4070  
**COUNTY TREASURER:** Renee Howard                    (580) 482-4371  
**COURT CLERK:** Rhonda Stepanovich                    (580) 482-0448  
**DISTRICT ATTORNEY:** Ken Darby                    (580) 482-5334  
**DISTRICT JUDGE:** Richard B Darby                    (580) 482-1665  
**ELEC BOARD SEC:** Jennifer Wilson                    (580) 482-2370  
**EMERGENCY MGT DIR:** Wayne Cain                    (580) 482-0229  
**SHERIFF:** Roger Levick                    (580) 482-0408

**METROPOLITAN AREA PLANNING COMMISSION CHAIRPERSON**

Glen Winters                    (580) 482-5211

**KIOWA COUNTY**

Updated: 4/17/2017

**ADDRESS:** PO Box 653, 316 S Main, Hobart, OK 73651-0653  
**PHONE:** (580) 726-3377      **FAX:** (580) 726-3157  
**EMAIL:** kiowacomm@hotmail.com  
**WEBSITE:**  
**SECRETARY:** Jannetta Tate  
**MEETING DATE:** Three (3) meetings per month (dates vary)  
**MEETING TIME:** 10:00 a.m.  
**MEETING PLACE:** Courthouse

**COMMISSIONERS**

**DISTRICT 1:** Tim Bingham (Chairman)    **TERM ENDING: 2018**  
 22275 E 1380 RD, Mt View, OK 73062-  
 (580) 347-2586  
 Teresa Sauders, Secretary

**DISTRICT 2:** Stan Funkhouser                **TERM ENDING: 2020**  
 PO Box 653, Hobart, OK 73651-  
 (580) 846-9023  
 Roberta Dugan, Secretary

**DISTRICT 3:** Tom Anderson                **TERM ENDING: 2018**  
 Rt 2 Box 16B, Snyder, OK 73566-  
 (580) 569-2550  
 Doris Samples, Secretary

**ASSOCIATE DIST JUDGE:** Norman Russell                    (580) 726-3594  
**ASST DISTRICT ATTY:** Rick Marsh                    (580) 726-3335  
**COUNTY ASSESSOR:** Buddy Jones                    (580) 726-2150  
**COUNTY CLERK:** Nikki Dodd                    (580) 726-5286  
**COUNTY TREASURER:** Deanna Miller                    (580) 726-2362  
**COURT CLERK:** Kay Richards                    (580) 726-5125  
**DISTRICT ATTORNEY:** John Wampler                    (580) 482-5334  
**DISTRICT JUDGE:** Richard B Darby                    (580) 482-1665  
**ELEC BOARD SEC:** Lynn Morris                    (580) 726-2509  
**EMERGENCY MGT DIR:** Daniel Fantinel                    (580) 726-3377  
**SHERIFF:** Jeff Smith                    (580) 726-3265

**COUNTY FLOODPLAIN MGMT BOARD CHAIRPERSON**

Daniel Fantinel                    (580) 726-2629

**ROGER MILLS COUNTY**

Updated: 2/13/2017

**ADDRESS:** PO Box 708, 500 East Broadway, Cheyenne, OK 73628-0708**PHONE:** (580) 497-3365**FAX:** (580) 497-3199**EMAIL:** rmcommishfpa@gmail.com**WEBSITE:****SECRETARY:** Kristy Martin**MEETING DATE:** Three (3) meetings per month (dates vary)**MEETING TIME:** 9:00 a.m.**MEETING PLACE:** Courthouse**COMMISSIONERS**

**DISTRICT 1:** Brian Hay (Chairman) **TERM ENDING: 2018**  
 PO Box 708, Cheyenne, OK 73628-  
 (580) 497-2343  
 Rebecca Leonard, Secretary

**DISTRICT 2:** Justin Walker **TERM ENDING: 2020**  
 PO Box 708, Cheyenne, OK 73628-  
 (580) 473-2213  
 Bert Chaney, Secretary

**DISTRICT 3:** Jim Barber **TERM ENDING: 2018**  
 PO Box 708, Cheyenne, OK 73628-  
 (580) 983-2280  
 Susan Powers, Secretary

**ASSOCIATE DIST JUDGE:** Pat VerSteege (580) 497-3359  
**ASST DISTRICT ATTY:** Mike Abel (580) 497-2431  
**COUNTY ASSESSOR:** Sarah Batterton (580) 497-3350  
**COUNTY CLERK:** Jimmy Beavin (580) 497-3395  
**COUNTY TREASURER:** Bab Coker (580) 497-3349  
**COURT CLERK:** Jan Bailey (580) 497-3361  
**DISTRICT ATTORNEY:** Angela Marsee (580) 497-2431  
**DISTRICT JUDGE:** Doug Haught (580) 497-2327  
**ELEC BOARD SEC:** Jana Maddux (580) 497-3330  
**EMERGENCY MGT DIR:** Cy Howenstine IV (580) 497-3522  
**SHERIFF:** Darren Atha (580) 497-2417

**COUNTY FLOODPLAIN ADMINISTRATOR**  
 Kristy Martin (580) 497-3365  
**COUNTY FLOODPLAIN MGMT BOARD CHAIRPERSON**  
 Jerry Dean (580) 497-7146  
**COUNTY PLANNING COMMISSION CHAIRPERSON**  
 Jerry Dean (580) 497-7146

**WASHITA COUNTY**

Updated: 2/13/2017

**ADDRESS:** PO Box 380, 111 E Main, Cordell, OK 73632-0380**PHONE:** (580) 832-2284**FAX:** (580) 832-3526**EMAIL:** washitacountyclerk@yahoo.com**WEBSITE:****SECRETARY:** Kristen Dowell**MEETING DATE:** Mondays, twice a month (dates vary)**MEETING TIME:** 9:00 a.m.**MEETING PLACE:** Courthouse**COMMISSIONERS**

**DISTRICT 1:** Bart Gossen **TERM ENDING: 2018**  
 PO Box 380, Cordell, OK 73632-  
 (580) 347-2012  
 Kristen Dowell, Secretary

**DISTRICT 2:** Leo Goeringer **TERM ENDING: 2020**  
 PO Box 380, Cordell, OK 73632-  
 (580) 832-3042  
 Kristen Dowell, Secretary

**DISTRICT 3:** Raydell Schneberger (C) **TERM ENDING: 2018**  
 PO Box 380, Cordell, OK 73632-  
 (580) 674-3392  
 Kristen Dowell, Secretary

**ASSOCIATE DIST JUDGE:** Christopher Kelly (580) 832-3226  
**ASST DISTRICT ATTY:** S. Brooke Gatlin (580) 832-3144  
**COUNTY ASSESSOR:** Clayton Twyman (580) 832-2468  
**COUNTY CLERK:** Dowell Kristen (580) 832-2284  
**COUNTY TREASURER:** Shari Giblett (580) 832-2667  
**COURT CLERK:** Carol Corbett (580) 832-3836  
**DISTRICT ATTORNEY:** Angela Marsee (580) 832-3232  
**DISTRICT JUDGE:** Doug Haught (580) 323-2230  
**ELEC BOARD SEC:** Leah Jones (580) 832-3658  
**EMERGENCY MGT DIR:** Sandy Settle (580) 832-4114  
**SHERIFF:** Roger Reeve (580) 832-2370

**COUNTY SOLID WASTE MGMT ADVISORY BOARD CHAIRPERSON**  
 Alfred Miller (580) 832-2284  
**COUNTY FLOODPLAIN MGMT BOARD CHAIRPERSON**  
 Sandy Settle (580) 832-4114

**CUSTER COUNTY CONSERVATION DISTRICT***Updated: 2/13/2017*

**ADDRESS:** 1725 S Hwy 183, Suite 104, Clinton, OK 73601-9517  
**PHONE:** (580) 323-4875                      **FAX:** (855) 420-3967  
**EMAIL:** custerccd@conservation.ok.gov  
**WEBSITE:**  
**MEETING DATE:** 2nd Wednesday of the month  
**MEETING TIME:** 12:30 p.m.  
**MEETING PLACE:** Conservation District Office

---

**BOARD OF DIRECTORS**

Jay Baker (580) 323-5742  
515 South 14th St  
Clinton, OK 73601-4203

Burke Eagan (Chairman) (405) 388-6276  
PO Box 213  
Butler, OK 73625-0205

Bryan Hunter (Vice-Chairman) (580) 323-7221  
10070 N 2263 Road  
Arapaho, OK 73620-2104

Roger Snider (580) 323-3699  
107 Rolling Hills  
Clinton, OK 73601-2103

Jevon West (Secretary/Treasurer) (580) 473-2874  
9522 N 2060 Rd  
Hammon, OK 73650-5055

**DISTRICT CONSERVATIONIST:** Steve Kelley  
**DISTRICT MANAGER:** Douglas Rose  
**DISTRICT SECRETARY:** Cynthia Gerhardt  
**SOIL CONSERVATIONIST:** Tiffany Green  
**SOIL TECHNICIAN:** Jason Stoll  
**WATERSHED TECHNICIAN:** George Moore

**DEER CREEK CONSERVATION DISTRICT***Updated: 2/13/2017*

**ADDRESS:** 300 S Broadway, , Weatherford, OK 73096-  
**PHONE:** (580) 772-7670                      **FAX:**  
**EMAIL:** deercreekcd@conservation.ok.gov  
**WEBSITE:** www.deercreekconservation.com  
**MEETING DATE:** 2nd Tuesday of the month  
**MEETING TIME:** 1:00 p.m.  
**MEETING PLACE:** Conservation District Office

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**BOARD OF DIRECTORS**

John Flamming (580) 515-2504  
Rt 1 Box 91  
Colony, OK 73021-

Tim Frymire (580) 774-8100  
23505 E 900 RD  
Thomas, OK 73669-

Bertha Miller (Chairman) (580) 661-2369  
8680 N 2410 Rd  
Thomas, OK 73669-

Shane O'Daniel (580) 819-1365  
9711 N 2370 Rd  
Weatherford, OK 73096-

Larry Wright (580) 772-4192  
401 N. Bryan  
Weatherford, OK 73096-

**DISTRICT CONSERVATIONIST:** Steve Kelley  
**DISTRICT MANAGER:** Christine Harper  
**EQUIPMENT MANAGER:** Elton Fry  
**INFO/EDUCATION COORDINATOR:** Kristi Hill  
**SOIL CONSERVATIONIST:** Tiffany Green  
**WATERSHED TECHNICIAN:** George Moore



**GREER COUNTY CONSERVATION DISTRICT***Updated: 4/17/2017***ADDRESS:** 116 E. Pierce Street, , Mangum, OK 73554-3748**PHONE:** (580) 782-2787**FAX:****EMAIL:** greerccd@conservation.ok.gov**WEBSITE:****MEETING DATE:** 1st Tuesday of the month**MEETING TIME:** 10:00 a.m.**MEETING PLACE:** Conservation District Office**BOARD OF DIRECTORS**

Dean Graumann (580) 535-4321  
401 N Ada St  
Granite, OK 73547-

Linden Haygood (580) 782-2887  
22192 State Hwy 34  
Mangum, OK 73554-

Bryant Reeves (580) 683-4273  
26170 N CR 1910  
Willow, OK 73673-9725

Mark Thornbrough (580) 301-4316  
39278 E CR 1465  
Granite, OK 73547-

Dennis Wicker (580) 782-3914  
33667 E CR 1490  
Mangum, OK 73554-

**DISTRICT CONSERVATIONIST:** Kevin Spears**DISTRICT MANAGER:** Donna Gilpatrick**SOIL CONSERVATION TECHNICIAN** Lance Lanning**HARMON COUNTY CONSERVATION DISTRICT***Updated: 3/27/2017***ADDRESS:** 320 N Main Street, , Hollis, OK 73550-3037**PHONE:** (580) 688-3674**FAX:** (855) 420-4539**EMAIL:** harmonccd@conservation.ok.gov**WEBSITE:****MEETING DATE:** 1st Wednesday of the month. Expectation July and November 2017  
will be on 2nd Wed. of month.**MEETING TIME:** 8:00 a.m.**MEETING PLACE:** USDA Farm Bldg, Hollis**BOARD OF DIRECTORS**

Heath Beanland (580) 688-2453  
1307 N 7th  
Hollis, OK 73550-

Joel Copeland (580) 481-0048  
14862 N 1750 Road  
Mangum, OK 73554-

Michael Mefford (580) 663-2237  
16942 N 1780 Road  
Hollis, OK 73550-

James R Moore (580) 688-9255  
PO Box 788  
Hollis, OK 73550-

Brent White (Chairman) (580) 688-2993  
1405 N Edwards St  
Hollis, OK 73550-

**DISTRICT CONSERVATIONIST:** Melissa Teague**DISTRICT MANAGER:** Geary Caswell**DISTRICT SECRETARY:** Jennifer Smith**NRCS:** Duel Braun**SOIL CONSERVATION TECH:** Jim Bob Wilson

**JACKSON COUNTY CONSERVATION DISTRICT***Updated: 3/21/2017***ADDRESS:** 3100 N Main, Suite A, Altus, OK 73521-1305**PHONE:** (580) 482-4312 Ext. 3      **FAX:** (580) 482-7048**EMAIL:** jacksonccd@conservation.ok.gov**WEBSITE:****MEETING DATE:** 3rd Tuesday (Jan-Feb), 3rd Monday (Mar-Nov), 2nd Monday (Dec)**MEETING TIME:** 1:30 p.m.**MEETING PLACE:** Conservation District Office**BOARD OF DIRECTORS**

Clint Abernathy (580) 482-5919  
 1908 LaDonna Dr  
 Altus, OK 73521-

Brandon Denton (Vice Chairman)  
 17617 S CR 185  
 Eldorado, OK 73537-

Shane Osborne  
 18427 E CR 179  
 Eldorado, OK 73537-

Sam Vinyard (Chairman) (580) 482-3124  
 20169 E CR 1685  
 Altus, OK 73521-

Luke Winsett (580) 379-4047  
 200 Cameron Dr  
 Altus, OK 73521-

**DISTRICT CONSERVATIONIST:** Don Skiles  
**DISTRICT MANAGER:** John Dee Butchee  
**DISTRICT SECRETARY:** Belinda Dimitratos  
**SOIL CONSERVATION TECH:** vacant  
**SOIL CONSERVATIONIST:** vacant

**KIOWA COUNTY CONSERVATION DISTRICT***Updated: 3/27/2017***ADDRESS:** 802 West 11th Street, , Hobart, OK 73651-5402**PHONE:** (580) 726-3786 Ext. 3      **FAX:****EMAIL:** kiowaccd@conservation.ok.gov**WEBSITE:****MEETING DATE:** 2nd Wednesday of the month**MEETING TIME:** 9:00 a.m.**MEETING PLACE:** Conservation District Office**BOARD OF DIRECTORS**

Keith Anderson (405) 779-0522  
 14766 N 2100 Rd  
 Lone Wolf, OK 73655-

Justin Krieger (580) 726-3076  
 322 S Washington  
 Hobart, OK 73651-

Ben Meinert (Chairman) (580) 515-2322  
 2228 E Iris Ave  
 Hobart, OK 73651-

Don Payne (580) 347-2839  
 13850 Hwy 115  
 Mt. View, OK 73062-

Nancy Perrin  
 PO Box 148  
 Mountain Park, OK 73559-

**DISTRICT CONSERVATIONIST:** Will Brock  
**DISTRICT MANAGER:** Steve McLaughlin  
**DISTRICT SECRETARY:** Edie Brown  
**SOIL CONSERVATION TECH:** Grant Griffith  
**SOIL CONSERVATIONIST:** vacant  
**WATERSHED AIDE:** Tony Harrison

**NORTH FORK OF RED RIVER CONSERVATION DISTRICT** *Updated: 8/142017***ADDRESS:** 902 NE 66 Hwy, Suite C, Sayre, OK 73662-9394**PHONE:** 5809283113 Ext. 113      **FAX:****EMAIL:** nforkredrivercd@conservation.ok.gov**WEBSITE:****MEETING DATE:** 1st Thursday of the month**MEETING TIME:** 9:30 a.m.**MEETING PLACE:** Conservation District Office

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**BOARD OF DIRECTORS**

Kathy Carter (Chairman)      (580) 486-3279  
19849 Hwy 55  
Carter, OK 73627-5707

Mark DeLeon      (580) 243-9687  
17598 E 1200 Rd  
Erick, OK 73645-

Kenneth Hart      (580) 225-2149  
3521 W 7th Street  
Elk City, OK 73644-4509

Mike Phillips      (580) 928-2921  
11417 N 1830 Rd  
Sayre, OK 73662-

Jimmy Smith      (580) 243-7241  
1701 N Pioneer Rd  
Elk City, OK 73644-2443

**ACTING SOIL CONSERVATIONIST:** Lesley Cornelius**ASSOCIATE:** Jerry Sanders**DISTRICT MANAGER:** Nelda Tucker**DISTRICT SECRETARY:****RANGE MANAGEMENT SPECIALIST:** Lesley Cornelius**SOIL CONSERVATION TECH:****SOIL CONSERVATION TECH:** Clifford Berry**UPPER WASHITA CONSERVATION DISTRICT** *Updated: 4/24/2017***ADDRESS:** PO Box 410, 301 E Broadway, Cheyenne, OK 73628-0410**PHONE:** (580) 497-3413      **FAX:****EMAIL:** upperwashitacd@gmail.com**WEBSITE:****MEETING DATE:** 2nd Thursday of the month**MEETING TIME:** 9:00 a.m.**MEETING PLACE:** Conservation District Office

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**BOARD OF DIRECTORS**

Scott Grabeal      (580) 473-2454  
9260 Hwy 34  
Hammon, OK 73650-

Wesley Harden Jr      (580) 473-2460  
19950 Hwy 33  
Hammon, OK 73650-

Deanna LeGrand      (580) 655-4501  
17429 E 990 Rd  
Reydon, OK 73660-

Sterling Moore (Chairman)      (580) 655-4656  
17424 E 990 Rd  
Reydon, OK 73660-9724

Tony Tracy      (580) 445-7276  
PO Box 364  
Cheyenne, OK 73628-

**DISTRICT CONSERVATIONIST:** Greg Allen**DISTRICT MANAGER:** Anne York**RANGE LAND MGMT SPECIALIST:** Laurie Bogle**SOIL CONSERVATION TECH:** Jerry Swartwood**WATERSHED AIDE:** Tracey York

**ADDRESS:** 1505 N Glenn English, , Cordell, OK 73632-1405**PHONE:** (580) 832-2549 Ext. 101      **FAX:** (855) 420-3970**EMAIL:** washitaccd@conservation.ok.gov**WEBSITE:** N/A**MEETING DATE:** 1st Monday of the month (unless it falls on the 1st or a holiday)**MEETING TIME:** Aug.-Apr. 9:30 a.m., May-July 8:30 a.m.**MEETING PLACE:** Washita County Service Center

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**BOARD OF DIRECTORS**

Loren Dick (580) 343-2225  
23070 E 1120 Rd  
Corn, OK 73024-

Sherrri Goeringer (Chairman) (580) 337-6330  
11147 N 2280 Rd  
Bessie, OK 73622-

Lincoln Parker (580) 393-1301  
22421 Hwy 55  
Rocky, OK 73664-

Jeff Sawatzky (580) 515-2259  
22873 E 1110 RD  
Clinton, OK 73601-

Jerry Willard (580) 538-4648  
12375 N 2310 Rd  
Cordell, OK 73632-

**ADMINISTRATIVE OFFICER:** Edie Brown**DISTRICT CONSERVATIONIST:** Mark Benton**EQUIPMENT MANAGER:** Blake Ball**SOIL CONSERVATION TECH:** Dean Jackson**SOIL CONSERVATIONIST:** Jon Mann**WATERSHED AIDE:** Yuel Farris

# UNITED STATES SENATORS AND CONGRESSMEN OF OKLAHOMA

## United States Senator

**Honorable James M. Inhofe**

United States Senate

**inhofe.senate.gov**

205 Russell Senate Office Bldg  
Washington, DC 20510-3603  
(202) 224-4721  
(202) 228-0380

1900 NW Express, Suite 1210  
Oklahoma City, OK 73118  
(405) 608-4381  
(405) 608-4120

---

## United States Senator

**Honorable James Lankford**

United States Senate

**lankford.house.gov**

228 Cannon House Office Bldg  
Washington, DC 20510  
(202) 224-5754  
(202) 224-6008

1015 N Broadway Ave, Suite 310  
Oklahoma City, OK 73102  
(405) 234-9900  
—

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## United States Congressman 1st District

**Honorable Jim Bridenstine**

United States House of Representatives

**bridenstine.house.gov**

216 Cannon House Office Bldg  
Washington, DC 20515  
(202) 225-2211  
(202) 225-9187

2448 E 81st St, Suite 5150  
Tulsa, OK 74137  
(918) 935-3222  
(918) 935-2716

---

## United States Congressman 2nd District

**Honorable Markwayne Mullin**

United States House of Representatives

**mullin.house.gov**

1113 Longworth House Office  
Washington, DC 20515  
(202) 225-2701  
(202) 225-3038

431 W Broadway  
Muskogee, OK 74401  
(918) 687-2533  
(918) 686-0128

---

**United States Congressman 3rd District**

**Honorable Frank D. Lucas**

United States House of Representatives

**house.gov/lucas**

2405 Rayburn House Office Bl	10952 NW Express, Suite B
Washington, DC 20515	Yukon, OK 73099
(202) 225-5565	(405) 373-1958
(202) 225-8698	(405) 373-2046

---

**United States Congressman 4th District**

**Honorable Tom Cole**

United States House of Representatives

**house.gov/cole**

2467 Rayburn House Office Bl	711 SW D Ave, Suite 201
Washington, DC 20515	Lawton, OK 73501
(202) 225-6165	(580) 357-2131
(202) 225-3512	(580) 357-7477

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**United States Congressman 5th District**

**Honorable Steve Russell**

United States House of Representatives

**falin.house.gov**

128 Cannon House Office Bldg	4600 SE 29th, Suite 400
Washington, DC 20515	Del City, OK 73115
(202) 225-2132	(405) 602-3074
(202) 225-1463	(405) 602-3953

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# OKLAHOMA STATE EXECUTIVE OFFICES

## **Governor**

ˆMary Fallin  
2300 N Lincoln Blvd, Room 212  
Oklahoma City OK 73105-4890  
(405) 521-2342

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## **Lieutenant Governor**

ˆTodd Lamb  
2300 N Lincoln Blvd, Room 211  
Oklahoma City OK 73105-4890  
(405) 521-2161

---

## **Attorney General**

ˆScott Pruitt  
313 NE 21st St,  
Oklahoma City OK 73105-  
(405) 521-3921

---

## **State Auditor and Inspector**

ˆGary Jones  
2300 N Lincoln Blvd, Room 100  
Oklahoma City OK 73105-4801  
(405) 521-3495

---

## **Corporation Commissioner**

ˆDana Murphy  
2101 N Lincoln Blvd,  
Oklahoma City OK 73102-2000  
(405) 521-2211

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## **Corporation Commissioner**

ˆBob Anthony  
2101 N Lincoln Blvd,  
Oklahoma City OK 73105-  
(405) 521-2211

---

## **Corporation Commissioner**

ˆTodd Hiatt  
2101 N Lincoln Blvd,  
Oklahoma City OK 73105-  
(405) 521-2211

---

**Insurance Commissioner**

John Doak  
Five Corporate Plaza, 3625 NW 56th St Suite 100  
Oklahoma City OK 73112-4511  
(405) 521-2828

---

**State Treasurer**

Ken Miller  
2300 N Lincoln Blvd, Room 217  
Oklahoma City OK 73105-  
(405) 521-3191

---

**Secretary of State**

Chris Bengel  
2300 N Lincoln Blvd, Room 101  
Oklahoma City OK 73105-4897  
(405) 521-3912

---

**Superintendent of Education**

Joy Hofmeister  
2500 N Lincoln Blvd,  
Oklahoma City OK 73105-4599  
(405) 521-3301

---

**Commissioner of Labor**

Melissa McLawhorn Houston  
3017 N Stiles, Suite 100  
Oklahoma City OK 73105-  
(405) 521-6100

---

**Speaker of The House**

Charles McCall  
2300 N Lincoln Blvd, Room 400  
Oklahoma City OK 73105-  
(405) 557-7412

---

**President Pro Tempore**

Mike Schulz  
2300 N Lincoln Blvd, Room 422  
Oklahoma City OK 73105-  
(405) 521-5612

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# OKLAHOMA STATE SENATORS AND REPRESENTATIVES

## Oklahoma State Senator, District 26

Honorable Darcy Jech  
jech@oksenate.gov

Room 528A State Capitol Bldg  
Oklahoma City, OK 73105

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## Oklahoma State Senator, District 38

Honorable Mike Schulz  
schulz@oksenate.gov

Room 418 State Capitol Bldg Oklahoma City, OK 73105	16830 SCR 209 Altus, OK 73521
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## Oklahoma State Representative, District 55

Honorable Todd Russ  
todd.russ@okhouse.gov

Room 300 State Capitol Bldg Oklahoma City, OK 73105	PO Box 98 Cordell, OK 73632
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## Oklahoma State Representative, District 57

Honorable Harold Wright  
harold.wright@okhouse.gov

Room 332 State Capitol Bldg Oklahoma City, OK 73105	10132 Hwy 54 Weatherford, OK 73096
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## Oklahoma State Representative, District 52

Honorable Charles Ortega  
charles.ortega@okhouse.gov

Room 442 State Capitol Bldg Oklahoma City, OK 73105	1509 N Main Box 292 Altus, OK 73521
--	--

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## Oklahoma State Representative, District 56

Honorable David Perryman  
david.perryman@okhouse.gov

Room 540 State Capitol Bldg Oklahoma City, OK 73105	289 C.S. 2760 Minco, OK 73059
--	----------------------------------

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# OKLAHOMA COUNCILS OF GOVERNMENT

## Association of South Central Oklahoma Governments(ASCOG)

Ronnie Ward, Executive Director  
PO Box 1647  
DUNCAN OK 73534  
(580) 736-7970  
ward\_ro@ascog.org  
*Updated: 2/13/2017*

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## Central Oklahoma Economic Development District (COEDD)

Pete Seikel, Executive Director  
400 North Bell Street  
SHAWNEE OK 74801  
(405) 273-6410  
ram0029@yahoo.com  
*Updated: 2/13/2017*

---

## Eastern Oklahoma Development District (EODD)

Ernie Moore, Executive Director  
PO Box 1367  
MUSKOGEE OK 74402  
(918) 682-7891  
emoore@eoddok.org  
*Updated: 2/13/2017*

---

## Grand Gateway Economic Development Association (GGEDA)

Edward Crone, Executive Director  
PO Box Drawer B  
BIG CABIN OK 74332  
(918) 783-5783  
executivedir@grandgateway.org  
*Updated: 2/13/2017*

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## Indian Nations Council of Governments (INCOG)

Rich Brierre, Executive Director  
2 West 2nd Street, Suite 800  
TULSA OK 74103  
(918) 584-7526  
rbrierre@incog.org  
*Updated: 2/13/2017*

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## Kiamichi Economic Development District of Oklahoma (KEDDO)

Danny Baldwin, Executive Director  
1002 Hwy 2 North  
WILBURTON OK 74578  
(918) 465-2367  
dbaldwin@keddo.org  
*Updated: 2/13/2017*

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**Northern Oklahoma Development Authority (NODA)**

Jonathan Cross, Executive Director

2901 N Van Buren

ENID OK 73701

(580) 237-4810

[jcross@nodanet.org](mailto:jcross@nodanet.org)

*Updated: 8/14/2017*

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**Oklahoma Association of Regional Councils (OARC)**

4205 N Lincoln Blvd.

OKLAHOMA CITY OK

*Updated: 8/14/2017*

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**Oklahoma Economic Development Association (OEDA)**

Justin Carnagey, Executive Director

PO Box 668

BEAVER OK 73932

(580) 625-4531

[jcarnagey@oeda.org](mailto:jcarnagey@oeda.org)

*Updated: 2/13/2017*

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**Southern Oklahoma Development Association (SODA)**

Jon McCormick, Executive Director

PO Box 709

DURANT OK 74702

(580) 920-1388

[jmccormick@soda-ok.org](mailto:jmccormick@soda-ok.org)

*Updated: 8/14/2017*

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**Association of Central Oklahoma Governments (ACOG)**

John Johnson, Executive Director

4205 N Lincoln Blvd

OKLAHOMA CITY OK 73105

(405) 234-2264

[jgjohnson@acogok.org](mailto:jgjohnson@acogok.org)

*Updated: 2/13/2017*

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**SOUTH WESTERN OKLAHOMA DEVELOPMENT AUTHORITY 2017 BOARD OF TRUSTEES**

**At-Large**

Anita Archer At-Large

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**At-Large**

Chuck Dougherty At-Large

---

**At-Large**

Damon Dunbar At-Large

---

**At-Large**

Guy Hylton At-Large

---

**At-Large**

Thedis Mitchell At-Large

---

**Beckham County**

Carl Don Campbell County Commissioners

---

**Beckham County**

Eddie Tom Lakey Municipalities

---

**Beckham County**

Nelda Tucker Conservation Districts

---

**Custer County**

Seth Adams Conservation Districts

---

**Custer County**

Mike Brown Municipalities

---

**Custer County**

Lyle Miller County Commissioners

---

**Greer County**

Joe Don Murray Municipalities

---

**Greer County**

Bryant Reeves Conservation Districts

---

**Greer County**

Brent York County Commissioner

---

**Harmon County**

Nicky Boone County Commissioners

---

**Harmon County**

Geary Caswell Conservation Districts

---

**Harmon County**

John Gallagher Municipalities

---

**Jackson County**

John Dee Butchee Conservation Districts

---

**Jackson County**

Rhet Johnson County Commissioners

---

**Jackson County**

Blake Roberts Municipalities

---

**Kiowa County**

Tim Bingham County Commissioners

---

**Kiowa County**

Steven McLaughlin Conservation Districts

---

**Kiowa County**

Tom Talley Municipalities

---

**Roger Mills County**

Brian Hay County Commissioner

---

**Roger Mills County**

Sterling Moore Conservation Districts

---

**Roger Mills County**

Steven Walker Municipalities

---

**Washita County**

Edie Brown Conservation Districts

---

**Washita County**

Leo Goeringer County Commissioners

---

**Washita County**

Bob Plummer Municipalities

---

## SOUTH WESTERN OKLAHOMA DEVELOPMENT AUTHORITY STAFF

Joshua Anderson, Aging Services Case Manager

Becky Cockrell, Transportation Planner

Amy Crowe, Accountant

Susan Day, Accountant

Alisha Denton, Aging Services Case Manager

Mark Gardner, Rural Fire Defense Coordinator

Debora Glasgow, Executive Director

Ann Marie Haden, GIS Specialist

Jana Harris, Director of E-911/Community & Economic Development

Tangela Henry, Aging Services Case Coordinator, Information Assistant

Anita Martinez, Director of Aging Services

Susan Featherston, Accountant III

Clyde Morgan, Senior Community Development Specialist

Mary Peck, Marketing Associate

Michael Ryburn, Director of Business Development & Finance

Denice Sadler, Aging Services Case Manager

Robin Selman, Special Projects Coordinator/Hazard Mitigation

Marsha Shelton, Bookkeeper III/H.R. Coordinator

~~Text~~ Sims, Board Staff to the Western Oklahoma Workforce Development Board

Ruthie Sutherland, Aging Services Case Manager

Danette Traugott, E911 Database Technician

Ada Vanderford, Aging Service Information Assistant

Samantha Walker, Area Agency on Aging Planner

Starla Walker, 911 Assistant

Gail Wilcox, Ombudsman Supervisor

LaFonda Crowder, Work Ready

Candance Garcia, Work Ready

Jerome Thomas, Ombudsman Supervisor

